



## **NOTICE FOR ADMISSION IN CLASS: XI (2019-20)**

### **FOR EXTERNAL CANDIDATES**

**ONLINE REGISTRATION** : **16<sup>th</sup> January, 2019 onwards**

**LAST DATE OF ONLINE REGISTRATION** : **27<sup>th</sup> March, 2019**

**SCIENCE STREAM** : **PCM – With Computer Science/ Informatics Practice  
Economics/ PHE**

**PCB – With Mathematics/ PHE / Bio-Technology**

**COMMERCE STREAM** : **With Mathematics / PHE / Informatics Practice / Hindi**

**ARTS STREAM  
(HUMANITIES)** : **With Political Science/ History/ Economics/ Sociology/  
Informatics Practice / Mathematics / PHE / Hindi**

**(ENGLISH IS COMPULSORY SUBJECT FOR ALL THE STREAMS)**

**ADMISSION CRITERIA** : **Students appearing in Class: X (any Board) 2019 are eligible  
for registration**

**Provisional Admission in Class : XI will be done on the basis of  
performance in the Aptitude Test.**

**FOR STUDENTS WHO  
APPEAR AT THE  
APTITUDE TEST** : **Final Admission will be done after declaration of X Board  
results 2019 subject to the performance in the Aptitude Test  
and Board Result – 2019 and cut off marks for JVM Science,  
Commerce and Arts Streams, separately.**

### **CUT OFF MARKS FOR THOSE WHO QUALIFY IN THE APTITUDE TEST**

**SCIENCE STREAM** : **82% in English, Mathematics, Science or 82% of total  
aggregate of first five subjects of Class: X Board Exam**

**COMMERCE STREAM** : **75% on total aggregate of first five subjects of Class: X Board  
Exam.**

**ARTS / HUMANITIES  
STREAM** : **65% on total aggregate of first five subjects of Class: X Board  
Exam**

### **DIRECT ADMISSION**

**SCIENCE STREAM** : **CBSE / ICSE / STATE BOARD / OTHER BOARDS**  
92% or above in English, Mathematics and Science **OR** 92%  
aggregate in (English, Math, Science, Social Science and  
Hindi/ Sanskrit)

**COMMERCE STREAM** : **CBSE / ICSE / STATE BOARD / OTHER BOARDS**  
90% or above in Mathematics and English **OR** 90% aggregate  
in (English, Math, Science, Social Science and Hindi /  
Sanskrit.)

**ARTS / HUMANITIES  
STREAM** : **CBSE / ICSE / STATE BOARD / OTHER BOARDS**  
85% or above in Social Science and English **OR** 85%  
aggregate in (English, Mathematics, Science, Social Science  
and Hindi / Sanskrit.)



**JAWAHAR VIDYA MANDIR**  
**SHYAMALI, RANCHI – 834002**

Ph.:2411221, 2411665 Website : [www.jvmshyamali.com](http://www.jvmshyamali.com)

<b>FOR JVM OUTSIDERS</b>	JVM outside students are not required to appear in the aptitude test, but their admission in Class: XI would be done as per the minimum eligibility criteria for Science/ Commerce/ Arts Stream as shall be notified on our website later on.
<b>Date of Aptitude Test</b>	: <b>WILL BE DECLARED LATER</b>
<b>Registration Fee (Non-refundable)</b>	: <b>Rs. 1500/-</b> (Rupees one thousand five hundred only). The payment is to be made online through the link available on online application portal.

**Note :**

1. In case of non-fulfillment of Admission criteria after declaration of Class-X Board Results-2019, the provisional admission would stand cancelled.
2. Students with exemplary academic performance in any of the **prestigious competitions or Examinations** as appended below may be given direct provisional admission subject to availability of vacancy.
  - State Toppers (1<sup>st</sup>, 2<sup>nd</sup>) of all recognized Boards.
  - NTSE First Round Qualifiers at state level conducted by the appropriate department of the Government.
  - Qualifiers of RMO (**NOT PRE-RMO**)
  - CBSE recognized Sports activities: Relaxation for 10% from actual cut off for CBSE recognized National level Sports events and 5% relaxation from actual cut off for CBSE recognized state level Sports events.

**HOW TO APPLY:**

1. Single Registration is only valid. Multiple entries by any candidate will be treated as cancelled.
2. **Please download and print two copies each of Acknowledgement Slip & Admit Card.**
3. Affix a recent passport size photograph of the candidate with signature across the photo without hiding his/her face beside the scanned photograph on the admit card. The same is to be handed over to the invigilator during examination.

**DISCLAIMER:**

**The School Management reserves the right to add, amend or cancel any of the rules, procedures prevailing at any time which will be binding on the students, parents / guardian.**

Sd/-  
**PRINCIPAL**