

## Mandatory Disclosure

1	Name of the School with address as per Affiliation letter by board with pin code no.	:	Jawahar Vidya Mandir Shyamali, Doranda, Ranchi – 834002 JHARKHAND
	i) Email	:	<a href="mailto:jvmshyamali@yahoo.com">jvmshyamali@yahoo.com</a>
	ii) Phone No.	:	(0651) 2411221, 2411665
	iii) Fax No.	:	0651-2410605
2.	Year of establishment of school	:	1966
3.	Whether NOC from State/UT or recommendation of Embassy of India obtained i) NOC No. ii) NOC issuing date	:	Not Applicable School setup on premises of and by MECON Ltd., a PSU of Govt. of India.
4.	Is the school is recognized, if yes by which Authority	:	Yes, Central Board of Secondary Education
5.	Status of Affiliation Permanent/ Regular/ Provisional i) Affiliation No. ii) Affiliation with board since	:	Permanent  3430004  Provisional affiliation from 1979 and Permanent affiliation w.e.f. from 01.05.1985 vide CBSE letter no. CBSE/Aff/3304/86/6408 dated 10.01.1986
	iii) Extension of Affiliation up to	:	Not Applicable
6.	Name of Trust/ Society/ Company Registered Under Section 25 of the Company Act. 1956	:	Jawahar Vidya Mandir Education Society Reg. No. 1174/07-08 Aff. w.e.f. 04.02.2008
	Period up to which Registration of Trust/ Society	:	Permanent

<b>7. LIST OF MEMBERS OF SCHOOL MANAGING COMMITTEE</b>		
<b>Sl. No.</b>	<b>Name</b>	<b>Designation</b>
1	Shri SANJEEV KUMAR Executive Director, (Corporate Services), MECON Ltd.	VICE-CHAIRMAN, SMC
2	Smt. ASHA WAZIR BISWAS Chief General Manager (CMS) MECON Ltd. Ranchi	MEMBER
3	Ms. O. S. D. MINZ Principal, Kendriya Vidyalaya, Namkum Army Cant., Ranchi	CBSE Representative
4	Ms. S. TOPPO Principal, Kendriya Vidyalaya, Hinoo, Ranchi	CBSE Representative
5	Dr. P. K. CHATTERJEE Sr. General Manager (CCES & Legal), MECON Ltd. Ranchi	MEMBER
6	Shri MANAS RATH General Manager (P&A) RDCIS, SAIL, Ranchi	MEMBER
7	Mrs. M. M. DASGUPTA General Manager I/c (TS) MECON Ltd. Ranchi	MEMBER, (IT Activities)
8	Shri SANJAY JHA Asst. General Manager (Finance), MECON Ltd. Ranchi	MEMBER (Parents' Rep.)
9	Shri T. MUTHU VINAYAGAM Asst. General Manager (GMMB), MECON Ltd. Ranchi	MEMBER (Parents' Rep.)
10	Shri SURAJ KUMAR Sr. Manager (RM) & GS, MEA MECON Ltd. Ranchi	MEMBER (MEA Rep.)
11	Shri SAHDEO ORAON Sr. Section Officer & President, MEU, MECON Ltd. Ranchi	MEMBER (MEU Rep.)
12	Shri S. K. GHOSH Vice-Principal, JVM, Shyamali	MEMBER (Staff Rep.)
13.	Shri U. S. PRASAD Vice-Principal, JVM, Shyamali	MEMBER (Academic)
14.	Shri S. K. JHA Vice-Principal, JVM, Shyamali	MEMBER (Academic & Staff Rep.)
15.	Shri SAMARJIT JANA Principal, JVM, Shyamali	Ex-Officio SECRETARY & CONVENOR, SMC

8.	Name of the Chairman	:	Shri Salil Kumar, CMD (Addl. Charge), MECON Ltd., Ranchi
9.	Area of School Campus	:	
	i) In Acres	:	6.14 Acres approx
	ii) In Sq. mtrs.	:	24850 m <sup>2</sup> approx
	iii) Built up area (sq. meters)	:	5262.66 m <sup>2</sup> approx
	iv) Area of playground in sq. mtrs.	:	12,510 m <sup>2</sup> approx
	v) Other facilities	:	
	i) Swimming pool	:	NA
	ii) Indoor games	:	Yes
	iii) Dance Room	:	Yes
	iv) Gymnasium	:	Yes
	v) Music Rooms	:	Yes
	vi) Hostels	:	NA
	v) Health and Medical Checkup	:	Yes
10.	Details of Fee (Tuition Fee –Monthly) to be paid Quarterly		
	i) Nursery – Prep	:	3255.00
	ii) I to III	:	3395.00
	iii) IV to V	:	3495.00
	iii) VI to VIII	:	3730.00
	iv) IX to X	:	3980.00
	v) XI & XII :-	:	
	Science	:	4500.00
	Science with CS/ IP	:	4625.00
	Arts & Commerce	:	4265.00
	Arts & Commerce with CS/ IP	:	4385.00
11.	Transport facility	:	
	i) Own Buses	:	03 nos.
	ii) Buses Hired on contract basis	:	16 nos
	iii) Details of transport charges	:	Up to 5 KM - 1445.00 5 KM to 10 KM - 1525.00 10 KM to 15 KM - 1620.00 Above 15 KM - 1715.00
12.	Number of Teaching staffs	:	
	Designation	:	Total Nos.
	Principal	:	01
	Vice Principal	:	03
	PGT	:	34
	TGT	:	49
	PRT	:	50
	PRT (PET), TGT (PET), PGT (PET)	:	1 + 4+1 =6
	Health Wellness Teacher	:	01
	Jr. Librarian	:	01
	Library Assistant	:	01
	Teachers on contract/ Guest Faculties (PGT, TGT, PRT)	:	10
	Demonstrators'/ Lab. Attendants	:	04

13.	Details of salary being paid by the school to Teaching staff/ Non teaching staff	:	As per KV Guideline
14.	Mode of payment of salary	:	Through single cheque transfer advice
15.	Library facilities	:	
	i) Size of Library in m <sup>2</sup>	:	Approx. 663 m <sup>2</sup>
	ii) Total Books in Library	:	35000
	iii) No. of periodicals	:	20
	iii) No. of dailies	:	15
	iv) No. of reference books	:	11000
	v) No. of magazines	:	13

16.	Name of the Grievance/ redressal Officer with E-mail & Fax No.	:	Mr. Saji Nair B, Admin. Officer Mob.: 9431326487 Email : sajinair29@gmail.com																																													
17.	Members of Sexual Harassment Committee/ Girls Student Redressal Cell	:	Mrs. Madhuparna Purkayastha, PGT, Maths Mob.: 9934550144 Email : mpurk@rediffmail.com																																													
18.	Class wise enrollment of the school in current session	:	<table border="1"> <thead> <tr> <th>Class</th> <th>No. of section</th> <th>Enrollment</th> </tr> </thead> <tbody> <tr><td>Nursery</td><td>6</td><td>249</td></tr> <tr><td>Prep</td><td>6</td><td>267</td></tr> <tr><td>I</td><td>7</td><td>310</td></tr> <tr><td>II</td><td>7</td><td>311</td></tr> <tr><td>III</td><td>8</td><td>359</td></tr> <tr><td>IV</td><td>8</td><td>375</td></tr> <tr><td>V</td><td>8</td><td>370</td></tr> <tr><td>VI</td><td>8</td><td>371</td></tr> <tr><td>VII</td><td>9</td><td>400</td></tr> <tr><td>VIII</td><td>8</td><td>359</td></tr> <tr><td>IX</td><td>8</td><td>360</td></tr> <tr><td>X</td><td>8</td><td>350</td></tr> <tr><td>XI</td><td>18</td><td>776</td></tr> <tr><td>XII</td><td>16</td><td>697</td></tr> </tbody> </table>	Class	No. of section	Enrollment	Nursery	6	249	Prep	6	267	I	7	310	II	7	311	III	8	359	IV	8	375	V	8	370	VI	8	371	VII	9	400	VIII	8	359	IX	8	360	X	8	350	XI	18	776	XII	16	697
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19.	Academic session period	:	From April to March																																													
20.	Vacation period	:	Summer Vacation : 2 <sup>nd</sup> week of May to 2 <sup>nd</sup> week of June Winter Vacation : 23 <sup>rd</sup> of December to 1 <sup>st</sup> Week of January																																													
21.	Admission period	:	February – Nursery April – May – Other classes subject to vacancy May – June – Std. : XI																																													