

# JAWAHAR VIDYA MANDIR



(Affiliated to CBSE - New Delhi, Code-CBSE/Aff./3430004)  
SHYAMALI, RANCHI-834002, JHARKHAND

## TRANSFER CERTIFICATE

School No. 8055 Book No....1... Sl.No.19422 Admission No.0434/2018  
Affiliation No 3430004 Renewed up to Permanent Status of School

1. Name of Pupil : **SAMUDRO SINHA**
2. Mothers Name: **PAMPA SINHA**
3. Fathers/ Name : **SUBHOMOY SINHA**
4. Nationality: **INDIAN**
5. Whether the candidate belongs to Schedule Caste or Schedule Tribe: **NO**
6. Date of first admission in the School with class : **Std. XI** dated **18-MAY-2018**
7. Date of birth in ( Christian Era) according to Admission Register  
(in figures) **24/01/2002**  
(in words) **(Twenty fourth of January Two thousand Two )**
8. Class in which the pupil last studied (in figures) **Studying in Std. XI (Science)**  
(April,2018-March-2019)
9. School/Board / Annual Examination last taken with result **Studying**
10. Whether failed, if so once/twice in the same class... **NA**
11. Subjects Studied:  
**1. English 2. Physics 3.Chemistry 4. Mathematics 5.Informatics Practises**
12. Whether qualified for promotion to the higher class **No.**  
If so, to which class (in fig.) ----- (in words) -----
13. Month up to which the (pupil has paid ) school dues paid **30-09-2018**
14. Any fee concession availed of : if so, the nature of such concession...
15. Total No. of working Periods/Days **40**
16. Total No. of Periods/ Days present... **25**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given)... -----
18. Games played or extra-curricular activities in which the pupil usually took part  
(mention achievement level therein).....
19. General conduct..... **GOOD**
20. Date of application for certificate..... **29/09/2018**
21. Date of issue of certificate..... **29/09/2018**
22. Reasons for leaving the school : **Parent's request/ Transfer**
23. Any other remarks.....

Signature of  
Class teacher

Checked by  
(state full name and designation)

Principal  
SEAL  
Principal  
Jawahar Vidya Mandir  
Shyamali, Ranchi - 2

