



BOOK LIST (SESSION 2025-2026)
CLASS – LKG

SL.NO.	SUBJECT	NAME OF THE BOOK	PUBLICATION
1.	ENGLISH	My Play Book English with Phonics (Pre- Primer) ✓	TUK Publications
2.	ENGLISH CURSIVE HANDWRITING	Fun with Cursive-C ✓	Solitaire Books
3.	HINDI	Shabd Parichay ✓	Scholarmate Publishers
4.	HINDI SULEKH	Hindi Pathmala Shabd Gyan B ✓	Eduworld Publishers
5.	MATHEMATICS	Playway Mathematics 1-100 ✓	Ratna Sagar P. Ltd
6.	ENGLISH AND HINDI RHYMES	RHYMES & BALGEET With stories and activities B ✓	R.K. Publications India
7.	ACTIVITY BOOK	My Second Activity Book ✓	Macmillan Education India Pvt. Ltd.
8.	STORY BOOK	Busy Bees Juniors TELL –A –TALE [A book of stories] ✓	Acevision Publisher Pvt. Ltd.
9.	ART & CRAFT	IMPRESSIONS Art & Craft B ✓	Sunbeam Publishers Pvt. Ltd.

NOTE BOOKS & STATIONARY:

1. Four ruled – 2 Copies - 180 pages ✓
2. Square ruled - 2 Copies - (Half Inch Square) - 180 pages ✓
3. Double ruled -2 Copies - 180 pages ✓
4. Drawing Copy -1 Copy ✓
5. CRAYONS (PLASTIC) – 1 Box ✓



Approved by:

Jana
13/02/2025
(Mr. SAMARJIT JANA)
Principal

*NOTE :- Date for new session opening will be notified later .

School Uniform-

- Girls : Light Blue with white stripes half shirt, Carbon blue skirt. ✓
- Boys : Light blue with white stripes half shirt, Carbon blue half pant. ✓

Samarjit Jana
Principal
Jawahar Vidya Mandir
Shyamali, Ranchi-2.
Aff. No.- 3430004 (66230)



JAWAHAR VIDYA MANDIR
SHYAMALI, RANCHI – 834002

AFF.NO.-3430004
SchoolNo.:-66230
Ph.:2411221,7979072845

जवाहर विद्या मंदिर, श्यामली, राँची 834002

BOOK LIST (SESSION 2025-2026)
CLASS – UKG

SL.NO.	SUBJECT	NAME OF THE BOOK	PUBLICATION
1.	ENGLISH	Stepping Stone in English-B ✓	Empire Publication India Pvt. Ltd.
2.	ENGLISH CURSIVE	Fun with Cursive-1 ✓	Solitaire Books
	ENGLISH RHYMES	Busy Bees Juniors Buzzing Beyond RHYMES-C ✓	Acevision Publisher Pvt. Ltd.
3.	HINDI	Swar Gyan ✓	Sunbeam Publishers Pvt. Ltd.
4.	HINDI SULEKH	Anupam Swar Rachna ✓	Kid's World Educational Book
5.	HINDI RHYMES	Kangaroo Kids- Meri Teesri Pustak Balgeet or Kahaniya 3 ✓	Rohan Book Company Pvt. Ltd.
6.	MATHEMATICS	Primer Math Star ✓	Bharti Bhawan
7.	ACTIVITY BOOK	My Third Activity Book ✓	Macmillan Education
8.	ART & CRAFT	Revised & Enlarged Edition C Master Stroke ✓	Prachi [India] Pvt. Ltd.

NOTEBOOKS & STATIONERY:

1. Four ruled - 2 copies (180 pages)
2. Square ruled - 2 copies (HALF Inch Square) (180 pages)
3. Double Ruled- 2 copies (180 pages)
4. Drawing Copy - 1 copy
5. Crayons (Plastic) – 1 Box



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Sang
13/02/2025
(Mr. SAMARJIT JANA)
Principal

Samarjit Jana
Principal
Jawahar Vidya Mandir
Shyamali, Ranchi-2.
Aff. No.- 3430004 (66230)



BOOK LIST (SESSION 2025-2026)
CLASS – I

SL.NO.	SUBJECT		NAME OF THE BOOK	PUBLICATION
1.	ENGLISH	1	Mridang (Textbook of English for Class 1)	NCERT
		2	Reflection of Grammar & Composition 1	Progress Publishers
		3	Pearldrops – A Book of Cursive Handwriting 1	Rohan Book Company Pvt. Ltd.
2.	HINDI	1	Sarangi-1	NCERT
		2	Sarangi – Abhyas Pustika 1	Laxmi Publications (P) Ltd
		3	Vyakaran Nipun (Text-cum-Workbook) 1	Tarun Publications
		4	Suno Kahani - 1	Arya Publishing Company
		5	Sulekh Sansar 1	Eduworld Publishers
3.	MATHEMATICS	1	Junior Maths - 1	Bharti Bhawan (P&D)
4.	GK	1	Know For Sure General Knowledge -1	Indiannica Learning Private Limited
5.	APTITUDE BOOK	1	UltraBright – Aptitude 1	Deepu Prakashan Educational Books
6.	MORAL VALUES	1	Nectar Drops-1	Prachi [India] Pvt. Ltd.
7.	ART & CRAFT	1	Success with Art & Craft -1	Password Publishing House Pvt. Ltd.

NOTEBOOKS & STATIONERY:

1. Four lined English copy - 2 copies (172 pages)
2. Four lined Hindi copy - 2 copies (172 pages)
3. Square ruled Maths copy - 2 copies (172 pages)
4. Four lined GK copy - 1 copy (172 pages)
5. One plain Drawing copy
6. Scrap Book
7. Oil Pastel – Set of 25

IMPORTANT INSTRUCTIONS:

1. BOOKS AND COPIES SHOULD BE COVERED WITH BROWN PAPER
2. NAME SHOULD BE WRITTEN ON THE TOP AS WELL AS INSIDE THE COPIES & BOOKS.
3. SCHOOL UNIFORM WILL BE SAME AS IN SESSION 2024-25.



Approved by: 2

(Mr. SAMARJIT JANA)

Principal

Samarjit Jana
Principal
Jawahar Vidya Mandir
Shyamali, Ranchi-2.
Aff. No.- 3430004 (66230)

*NOTE : - NEW SESSION BEGINS ON 2ND APRIL, 2025 (WEDNESDAY) AT 9:10 AM.



BOOK LIST (SESSION 2025-2026)
CLASS – II

SL.NO.	SUBJECT		NAME OF THE BOOK	PUBLICATION
1.	ENGLISH	1	Mridang (Textbook of English for Class 2)	NCERT
		2	Reflection of Grammar & Composition 2	Progress Publishers
		3	Pearldrops – A Book of Cursive Handwriting 2	Rohan Book Company Pvt. Ltd.
2.	HINDI	1	Sarangi-2	NCERT
		2	Sarangi – Abhyas Pustika 2	Laxmi Publications (P) Ltd
		3	Vyakaran Nipun (Text-cum-Workbook) 2	Tarun Publications
		4	Suno Kahani - 2	Arya Publishing Company
		5	Sulekh Sansar 2	Eduworld Publishers
3.	MATHEMATICS	1	Math Star - 2	Bharti Bhawan (P&D)
4.	GK	1	Know For Sure General Knowledge -2	Indiannica Learning Private Limited
5.	APTITUDE BOOK	1	UltraBright – Aptitude 2	Deepu Prakashan Educational Books
6.	MORAL VALUES	1	Nectar Drops-2	Prachi [India] Pvt. Ltd.
7.	ART & CRAFT	1	Success with Art & Craft -2	Password Publishing House Pvt. Ltd.

NOTEBOOKS & STATIONERY:

1. Four lined English copy - 2 copies (172 pages)
2. Four lined Hindi copy - 2 copies (172 pages)
3. Square ruled Maths copy - 2 copies (172 pages)
4. Four lined GK copy - 1 copy (172 pages)
5. One plain Drawing copy
6. Scrap Book
7. Oil Pastel – Set of 25

IMPORTANT INSTRUCTIONS:

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- 2 NAME SHOULD BE WRITTEN ON THE TOP AS WELL AS INSIDE THE COPIES & BOOKS.
- 3 SCHOOL UNIFORM WILL BE SAME AS IN SESSION 2024-25



Approved by:

(Mr. SAMARJIT JANA)

Principal

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**JAWAHAR VIDYA MANDIR
SHYAMALI, RANCHI – 834002**

AFF.NO.-3430004
SchoolNo.-:66230
Ph.:2411221,7979072845

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**BOOK LIST (SESSION 2024-2025)
CLASS – III**

SL NO	SUBJECTS		NAME OF THE BOOKS	PUBLICATIONS
1.	ENGLISH	1.	SANTOOR (TEXT BOOK OF ENGLISH FOR CLASS 3)	NCERT
		2.	SANTOOR ENGLISH WORKBOOK – 3	ARIHANT PUBLICATION
		3.	GRAMMAR FEST – 3	HEADWORD (NEP 2020)
		4.	WAY TO THE CURSIVE WORLD – 3	PRACHI (INDIA) PVT. LTD.
		5.	ESSAYS, LETTERS, COMPREHENSION PASSAGES & STORIES – 3	MADHUBUN EDUCATIONAL BOOKS
2.	HINDI	1.	VEENA (1) – HINDI TEXT BOOK FOR CLASS – 3	NCERT
		2.	VEENA HINDI WORKBOOK – 3	ARIHANT PUBLICATION
		3.	HINDI VYAKARAN GURUKUL MAYANK – 3	GURUKUL PUBLICATION
		4.	NIRJHAR MOTI, SULEKH PUSTIKA – 3	RACHNA SAGAR PVT. LTD
3.	MATHS	1.	NEW COMPOSITE MATHEMATICS – 3	S.CHAND PUBLICATION
		2.	ULTRABRIGHT LEARNING (APTITUDE) – 3	DEEPU PRAKASHAN
4.	EVS	1.	LOOKING AROUND TEXTBOOK FOR CLASS - 3	NCERT
		2.	EVS WORKBOOK LOOKING AROUND CLASS-3	LAXMI PUBLICATIONS (P) LTD.
5.	GENERAL KNOWLEDGE	1	TRAIN YOUR BRAIN – 3	ACEVISION
6.	ART AND CRAFT	1.	CREATIVE CONNECT (3) ART ACROSS THE CURRICULUM	FIREFLY BOOKS
7.	MORAL SCIENCE	1.	NECTAR DROPS – 3 A BOOK ON VALUE EDUCATION & SOCIAL HARMONY	PRACHI (INDIA) PVT. LTD.

NOTEBOOKS:

1. SINGLE RULED- 8 COPIES (192 PAGES)
2. SMALL SQUARE RULED-2 COPIES (192 PAGES)
3. INTERLEAF -2 COPIES (192 PAGES)
4. DRAWING: PLAIN ART BOOK - 1 NO. - 40 PAGES (NAVNEET)
5. REVISION TEST COPY: 1 COPY FOR EACH SUBJECT.

IMPORTANT INSTRUCTIONS:

1. OIL PASTEL COLOURS (25 COLOURS) & DRAWING COPY – WHITE PAGES
2. BOX OF PENCIL COLOURS FOR EVS
3. ALL THE PRESCRIBED BOOK SHOULD BE NEW EDITION.
4. BOOKS AND COPIES SHOULD BE COVERED WITH BROWN PAPER.
5. NAME SHOULD BE WRITTEN ON THE TOP AS WELL AS INSIDE THE COPIES & BOOKS.
6. SCHOOL UNIFORM WILL BE SAME AS IN SESSION 2024-25.

Approved by:

(Mr. SAMARJIT JANA)

Principal

Samarjit Jana
Principal

Jawahar Vidya Mandir
Shyamali, Ranchi-2.
Aff. No.- 3430004 (66230)

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BOOK LIST (SESSION 2024-2025)
CLASS – IV

SL NO	SUBJECTS		NAME OF THE BOOKS	PUBLICATIONS
1.	ENGLISH	1.	MARIGOLD ENGLISH TEXT BOOK – 4	NCERT
		2.	MARIGOLD ENGLISH WORKBOOK – 4	ARIHANT PUBLICATION
		3.	GRAMMAR FEST – 4	HEADWORD (NEP 2020)
		4.	WAY TO THE CURSIVE WORLD – 4	PRACHI (INDIA) PVT. LTD.
		5.	ESSAYS, LETTERS, COMPREHENSION PASSAGES & STORIES – 4	MADHUBUN EDUCATIONAL BOOKS
2.	HINDI	1.	RIMJHIM – 4 (HINDI TEXT BOOK FOR CLASS – 4)	NCERT
		2.	RIMJHIM WORK BOOK – 4	LAXMI PUBLICATION PVT LTD
		3.	HINDI VYAKARAN GURUKUL MAYANK – 4	GURUKUL PUBLICATION
		4.	NIRJHAR MOTI, SULEKH PUSTIKA (4)	RACHNA SAGAR PVT. LTD
3.	MATHS	1.	NEW COMPOSITE MATHEMATICS – 4	S.CHAND PUBLICATION
		2.	ULTRABRIGHT LEARNING (APTITUDE) – 4	DEEPU PRAKASHAN
4.	EVS	1.	LOOKING AROUND TEXTBOOK FOR CLASS – 4	NCERT
		2.	EVS WORKBOOK LOOKING AROUND CLASS – 4	LAXMI PUBLICATIONS (P) LTD.
5.	COMPUTER	1.	COMPOSITE COMPUNIK (VOL – 4)	MICA EDU COM PUBLISHER
6.	GENERAL KNOWLEDGE	1	TRAIN YOUR BRAIN – 4	ACEVISION PUBLICATION
7.	ART AND CRAFT	1.	CREATIVE CONNECT (4) ART ACROSS THE CURRICULUM	FIREFLY BOOKS
8.	MORAL SCIENCE	1.	NECTAR DROPS – 4 A BOOK ON VALUE EDUCATION & SOCIAL HARMONY	PRACHI (INDIA) PVT. LTD.

NOTEBOOKS:

1. SINGLE RULED 8 COPIES (192 PAGES)
2. PLAIN COPY- 3 COPIES (192 PAGES)
3. INTERLEAF -3 COPIES (192 PAGES)
4. DRAWING: PLAIN ART BOOK – 1 NO. – 40 PAGES (NAVNEET)
5. REVISION TEST COPY: 1 COPY FOR EACH SUBJECT

IMPORTANT INSTRUCTIONS:

1. OIL PASTEL COLOURS (25 COLOURS) & DRAWING COPY – WHITE PAGES &
2. BOX OF PENCIL COLOURS FOR EVS.
3. ALL THE PRESCRIBED BOOK SHOULD BE NEW EDITION.
4. BOOKS AND COPIES SHOULD BE COVERED WITH BROWN PAPER.
5. NAME SHOULD BE WRITTEN ON THE TOP AS WELL AS INSIDE THE COPIES & BOOKS.
6. SCHOOL UNIFORM WILL BE SAME AS IN SESSION 2024-25.



Approved by:

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Principal

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Jawahar Vidya Mandir

Shyamali, Ranchi-2.

Aff. No.- 3430004 (66230)



BOOK LIST (SESSION 2024-2025)
CLASS – V

SL NO	SUBJECTS		NAME OF THE BOOKS	PUBLICATIONS
1.	ENGLISH	1.	MARIGOLD ENGLISH TEXT BOOK – 5 ✓	NCERT
		2.	MARIGOLD ENGLISH WORKBOOK – 5 ✓	ARIHANT PUBLICATION
		3.	GRAMMAR FEST – 5 ✓	HEADWORD (NEP 2020)
		4.	WAY TO THE CURSIVE WORLD – 5 ✓	PRACHI (INDIA) PVT. LTD.
		5.	ESSAYS, LETTERS, COMPREHENSION PASSAGES & STORIES – 5 ✓	MADHUBUN EDUCATIONAL BOOKS
2.	HINDI	1.	RIMJHIM – 5 (HINDI TEXT BOOK FOR CLASS – 5) ✓	NCERT
		2.	RIMJHIM WORK BOOK – 5 ✓	LAXMI PUBLICATION PVT LTD
		3.	HINDI VYAKARAN GURUKUL MAYANK – 5 ✓	GURUKUL PUBLICATION
		4.	NIRJHAR MOTI, SULEKH PUSTIKA (5) ✓	RACHNA SAGAR PVT. LTD
3.	MATHS	1.	NEW COMPOSITE MATHEMATICS-5 ✓	S.CHAND PUBLICATION
		2.	ULTRABRIGHT LEARNING (APTITUDE) – 5 ✓	DEEPU PRAKASHAN
4.	EVS	1.	LOOKING AROUND TEXTBOOK FOR CLASS – 5 ✓	NCERT
		2.	EVS WORKBOOK LOOKING AROUND – 5 ✓	LAXMI PUBLICATIONS (P) LTD.
5.	COMPUTER	1.	COMPOSITE COMPUNK (VOL – 5) ✓	MICA EDU COM PUBLISHER
6.	SANSKRIT	1.	SANSKRIT SARITA FOR CLASS – 5 ✓	GEMS PUBLICATION
7.	GENERAL KNOWLEDGE	1.	TRAIN YOUR BRAIN – 5 ✓	ACEVISION PUBLICATION
8.	ART & CRAFT	1.	ART SKILLS – 6 ✓ AS PER NEP 2020 GUIDELINES	KID'S WORLD EDUCATIONAL BOOKS A DIV. OF DEEPU PRAKASHAN
9.	MORAL SCIENCE	1.	NECTAR DROPS – 5 ✓ A BOOK ON VALUE EDUCATION & SOCIAL HARMONY	PRACHI (INDIA) PVT. LTD.

NOTEBOOKS:

1. SINGLE RULED - 8 COPIES (192 PAGES) ✓
2. PLAIN COPY- 4 COPIES (192 PAGES) ✓
3. INTERLEAF -3 COPIES (192 PAGES) ✓
4. DRAWING: PLAIN ART BOOK - 1 NO. - 40 PAGES (NAVNEET) ✓
5. REVISION TEST COPY: 1 COPY FOR EACH SUBJECT ✓

IMPORTANT INSTRUCTIONS:

1. OIL PASTEL COLOURS (25 COLOURS) & DRAWING COPY – WHITE PAGES ✓
2. BOX OF PENCIL COLOURS FOR EVS. ✓
3. ALL THE PRESCRIBED BOOK SHOULD BE NEW EDITION. ✓
4. BOOKS AND COPIES SHOULD BE COVERED WITH BROWN PAPER. ✓
5. NAME SHOULD BE WRITTEN ON THE TOP AS WELL AS INSIDE THE COPIES & BOOKS. ✓
6. SCHOOL UNIFORM WILL BE SAME AS IN SESSION 2024-25. ✓



(Mr. SAMARJIT JANA)

Principal

Samarjit Jana
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Aff. No.- 3430004 (66230)



BOOK LIST (SESSION 2025 - 2026)
CLASS - VI

SL.NO	SUBJECT		NAME OF THE BOOK	PUBLICATION
1	ENGLISH	1	POORVI TEXTBOOK FOR CLASS VI	NCERT
		3	HIGH SCHOOL GRAMMAR & COMPOSITION (WREN & MARTIN- FOR REFERENCE)	S.CHAND
2	HINDI	1	MALHAR (TEXT BOOK) CLASS 6	NCERT
		2	HINDI WORKBOOK MALHAR CLASS 6	ARIHANT
		3	VYAKARAN NIPUN-6	TARUN PUBLICATION
3	MATHS	1	MATHEMATICS- CLASS-VI(LATEST EDITION)	NCERT
		2	WORKBOOK (ARIHANT) CLASS 6	ARIHANT
	APTITUDE	1	ULTRABRIGHT LEARNING APTITUDE CLASS 6	DEEPU PUBLICATION
4	SCIENCE	1	SCIENCE-VI(LATEST EDITION) NCERT TEXTBOOK	NCERT
		2	PHY/CHEM/BIO- LAKHMIR SINGH SCIENCE	S.CHAND
5	SOCIAL SCIENCE	1	EXPLORING SOCIETY INDIA AND BEYOND GRADE 6	NCERT
		2	WORKBOOK EXPLORING SOCIETY INDIA AND BEYOND CLASS 6	ARIHANT
6	SANSKRIT	1	E DIVYAM (TEXT CUM WORKBOOK) BHAG-1	RACHNA SAGAR
		2	MANGALAM (SANSKRIT VYAKARAN) CLASS 6	DEEPU PRAKASHAN
7	GENERAL KNOWLEDGE	1	TRAIN YOUR BRAIN CLASS 6	ACEVISION PUBLICATION
8	MORAL SCIENCE	1	NECTAR DROPS CLASS 6	PRACHI (INDIA) PVT. LTD.
9	FINE ARTS	1	MASTER STROKE - PART - 6	PRACHI (INDIA) PVT. LTD.
10	COMPUTER	1	COMPOSITE COMPUNIK VOL 6	MICA EDUCATIONAL

- NOTEBOOKS:**
- 1 SINGLE RULED-12 NOS.(192 PAGES) AND 8 NOS. (50 PAGES)
 - 2 PLAIN - 4 NOS. (192 PAGES) AND 1 NO. (50 PAGES)
 - 3 INTERLEAF - 3 NOS. (192 PAGES)
 - 4 DRAWING: 1 NO. - (A4 SIZE)

- IMPORTANT INSTRUCTIONS:**
- 1 BOOKS AND COPIES SHOULD BE COVERED WITH BROWN PAPER
 - 2 NAME SHOULD BE WRITTEN ON THE TOP AS WELL AS INSIDE THE COPIES & BOOKS

Approved by:



(Mr. SAMARJIT JANA)

Principal

*NOTE : - NEW SESSION BEGINS ON 2ND APRIL, 2025 (WEDNESDAY) AT 7:00 AM.

Samarjit Jana
Principal
Jawahar Vidya Mandir
Shyamali, Ranchi-2.
Aff. No.- 3430004 (66230)



BOOK LIST (SESSION 2025 - 2026)
CLASS - VII ✓

SL.NO	SUBJECT		NAME OF THE BOOK	PUBLICATION
1	ENGLISH	1	HONEY COMB(TEXTBOOK) FOR CLASS-7 ✓	NCERT
		2	AN ALIEN HAND (SUPPLEMENTARY READER)-7 ✓	NCERT
		3	HIGH SCHOOL GRAMMAR & COMPOSITION {WREN & MARTIN- (FOR REFERENCE)} ✓	S.CHAND
2	HINDI	1	BASANT PART-2 ✓	NCERT
		2	BAL MAHABHARAT KATHA ✓	NCERT
		3	VYAKARAN NIPUN-7 ✓	TARUN PUBLICATION
3	MATHS	1	MATHEMATICS- CLASS-VII(LATEST EDITION) ✓	NCERT
		2	WORKBOOK (ARIHANT) CLASS 7 ✓	ARIHANT
	APTITUDE	1	ULTRABRIGHT LEARNING APTITUDE CLASS 7 ✓	DEEPU PUBLICATION
4	SCIENCE	1	SCIENCE-VII(LATEST EDITION) ✓	NCERT
		2	PHY/CHEM/BIO- LAKHMIR SINGH SCIENCE CLASS 7 ✓	S.CHAND
5	SOCIAL SCIENCE	1	OUR PASTS-PART-II ✓	NCERT
		2	CIVICS-SOCIAL & POLITICAL LIFE-PART-II ✓	NCERT
		3	GEOGRAPHY-OUR ENVIRONMENT CLASS 7 ✓	NCERT
		4	WORKBOOK SOCIAL SCIENCE CLASS 7	ARIHANT
6	SANSKRIT	1	E DIVYAM (TEXT CUM WORKBOOK) BHAG-2 ✓	RACHNA SAGAR
		2	MANGALAM (SANSKRIT VYAKARAN) CLASS 7 ✓	DEEPU PRAKASHAN
7	GENERAL KNOWLEDGE	1	TRAIN YOUR BRAIN CLASS 7 ✓	ACEVISION PUBLICATION
8	MORAL SCIENCE	1	NECTAR DROPS CLASS 7 ✓	PRACHI (INDIA) PVT. LTD.
9	FINE ARTS	1	MASTER STROKE - PART - 7 ✓	PRACHI (INDIA) PVT. LTD.
10	COMPUTER	1	COMPOSITE COMPUNIK VOL 7 ✓	MICA EDUCATIONAL

- NOTEBOOKS:**
- 1 SINGLE RULED-12 NOS.(192 PAGES) AND 8 NOS. (50 PAGES) ✓
 - 2 PLAIN - 4 NOS. (192 PAGES) AND 1 NO. (50 PAGES) ✓
 - 3 INTERLEAF - 3 NOS. (192 PAGES) ✓
 - 4 DRAWING: 1 NO. - (A4 SIZE) ✓

IMPORTANT

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Approved by:



Samarjit Jana
13/02/2024
(Mr. SAMARJIT JANA)
Principal

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Samarjit Jana
Principal
Jawahar Vidya Mandir
Shyamali, Ranchi-2.
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BOOK LIST (SESSION 2025 - 2026)
CLASS - VIII ✓

SL.NO	SUBJECT		NAME OF THE BOOK	PUBLICATION
1	ENGLISH	1	HONEYDEW (TEXTBOOK) FOR CLASS - 8 ✓	NCERT
		2	IT SO HAPPENED (SUPPLEMENTARY READER) ✓	NCERT
		3	HIGH SCHOOL GRAMMAR & COMPOSITION {WREN AND MARTIN -(FOR REFERENCE)} ✓	S. CHAND
2	HINDI	1	BASANT - PART - 3 ✓	NCERT
		2	BHARAT KI KHOJ (SUPPLEMENTARY BOOK) ✓	NCERT
		3	VYAKARAN NIPUN-8 ✓	TARUN PUBLICATION
3	MATHS	1	MATHEMATICS - CLASS - VIII (LATEST EDITION) ✓	NCERT
		2	WORKBOOK (ARIHANT) CLASS 8 ✓	ARIHANT
	APTITUDE	1	ULTRABRIGHT LEARNING APTITUDE CLASS 8 ✓	DEEPU PUBLICATION
4	SCIENCE	1	SCIENCE - CLASS VIII (LATEST EDITION) ✓	NCERT
		2	PHY/CHEM/BIO - (REFERENCE BOOKS) LAKHMIR SINGH SCIENCE CLASS 8 ✓	S.CHAND
5	SOCIAL SCIENCE	1	HISTORY - OUR PASTS -III (PART-1 AND PART -2) ✓	NCERT
		2	CIVICS - SOCIAL & POLITICAL LIFE - PART- III ✓	NCERT
		3	GEOGRAPHY - RESOURCES AND DEVELOPMENT - 8 ✓	NCERT
		4	WORKBOOK SOCIAL SCIENCE CLASS 8 ✓	ARIHANT
6	SANSKRIT	1	E DIVYAM (TEXT CUM WORKBOOK) BHAG-3 ✓	RACHNA SAGAR
		2	MANGALAM (SANSKRIT VYAKARAN) CLASS 8 ✓	DEEPU PRAKASHAN
7	GENERAL KNOWLEDGE	1	TRAIN YOUR BRAIN CLASS 8 ✓	ACEVISION PUBLICATION
8	MORAL SCIENCE	1	NECTAR DROPS CLASS 8 ✓	PRACHI (INDIA) PVT. LTD.
9	FINE ARTS	1	MASTER STROKE - PART - 8 ✓	PRACHI (INDIA) PVT.LTD.
10	COMPUTER	1	COMPOSITE COMPUNIK - VOL 8 ✓	MICA EDUCATIONAL

- NOTEBOOKS:**
- 1 SINGLE RULED-12 NOS.(192 PAGES) AND 8 NOS. (50 PAGES) ✓
 - 2 PLAIN - 4 NOS. (192 PAGES) AND 1 NO. (50 PAGES) ✓
 - 3 INTERLEAF - 3 NOS. (192 PAGES) ✓
 - 4 DRAWING: 1 NO. - (A4 SIZE) ✓

IMPORTANT INSTRUCTIONS:

- 1 BOOKS AND COPIES SHOULD BE COVERED WITH BROWN PAPER NAME SHOULD BE WRITTEN ON THE TOP AS WELL AS INSIDE THE COPIES &
- 2 BOOKS ✓



Sang
13/02/2025
(Mr. SAMARJIT JANA)
Principal

***NOTE : - NEW SESSION BEGINS ON 2ND APRIL, 2025 (WEDNESDAY) AT 7:00 AM**

Samarjit Jana
Principal
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BOOK LIST (SESSION 2025 - 2026)
CLASS - IX

SL.NO	SUBJECT		NAME OF THE BOOK	PUBLICATION
1	ENGLISH	1	BEHIVE - IX	NCERT
		2	MOMENTS- IX	NCERT
		3	NCERT WORDS AND EXPRESSION-IX	NCERT
		4	HIGH SCHOOL GRAMMAR & COMPOSITION [WREN & MARTIN - (FOR REFERENCE)]	S.CHAND
2	HINDI	1	KSHITIZ-PART -1	NCERT
		2	KRIKA -PART -1	NCERT
		3	HINDI VYAKARAN- CLASS 9 & 10	RACHNA SAGAR
3	MATHS	1	MATHEMATICS-CLASS-IX (LATEST EDITION)	NCERT
		2	NCERT EXEMPLAR FOR IX	NCERT
4	SCIENCE	1	SCIENCE-IX (NEW EDITION)	NCERT
		2	XCEL (SUPPLEMENTARY BOOK) CLASS 9	DINESH NEW MILLENNIUM
		3	PHYSICS PRACTICAL - APC LAB MANUAL CLASS 9	AVICAL
		4	CHEM-PRADEEP'S SCIENCE (PART II)	PRADEEP PUB. INDIA
		5	CHEM PRACTICAL- APC LAB MANUAL CLASS 9	AVICAL
		6	BIO- PRADEEP'S SCIENCE (PART-3)	PRADEEP PUB. INDIA
		7	BIOLOGY- APC LAB MANUAL CLASS 9	AVICAL
5	SOCIAL SCIENCE	1	HISTORY-INDIA AND THE CONTEMPORARY WORLD PART -I	NCERT
		2	CIVICS - DEMOCRATIC POLITICS- PART - I	NCERT
		3	ECONOMICS - TEXT BOOK FOR CLASS - IX	NCERT
		4	GEOGRAPHY- CONTEMPORARY INDIA-PART I	NCERT
6	SANSKRIT	1	MANIKA BHAGH - I (CBSE) - IX	CBSE
		2	SARASWATI MANIKA SANSKRIT VYAKARAN- NEW EDITION 2025-IX	NEW SARASWATI HOUSE
7	COMPUTER	1	ARTIFICIAL INTELLIGENCE VOLUME IX (CODE 417)	PRACHI PUBLICATIONS
		2	NCERT BOOK (417)	NCERT
8	FINE ARTS	1	VISUAL ARTS (IX)	PRACHI PVT.LTD.
9	H.P.E.	1	GET ACTIVE (A BOOK OF HEALTH AND PHYSICAL EDUCATION) CLASS IX	ROHAN BOOK COMPANY PVT LTD
		2	GET ACTIVE (HEALTH AND PHYSICAL EDUCATION) LAB MANUAL CLASS IX	ROHAN BOOK COMPANY PVT LTD

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 - 2 PLAIN - 4 NOS. (192 PAGES) AND 1 NO. (50 PAGES)
 - 3 INTERLEAF - 3 NOS. (192 PAGES)
 - 4 DRAWING: 1 NO. - (A4 SIZE)

IMPORTANT INSTRUCTIONS:

- 1 BOOKS AND COPIES SHOULD BE COVERED WITH BROWN PAPER
- 2 NAME SHOULD BE WRITTEN ON THE TOP AS WELL AS INSIDE THE COPIES & BOOKS



Approved by: 2

(Mr. SAMARJIT JANA)

Principal

*NOTE :- NEW SESSION BEGINS ON 2ND APRIL, 2025 (WEDNESDAY) AT 7:00 AM

Jawahar Vidya Mandir
Shyamali, Ranchi



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BOOK LIST (SESSION 2025 - 2026)

CLASS - X

SL.NO	SUBJECT		NAME OF THE BOOK	PUBLICATION
1	ENGLISH	1	FIRST FLIGHT-X	NCERT
		2	FOOTPRINTS WITHOUT FEET - X	NCERT
		3	NCERT WORDS AND EXPRESSION-X	NCERT
		4	HIGH SCHOOL GRAMMAR & COMPOSITION [WREN & MARTIN - (FOR REFERENCE)]	S.CHAND
2	HINDI	1	KSHITIZ-PART -2	NCERT
		2	KRIKA -PART -2	NCERT
		3	HINDI VYAKARAN- CLASS 9 & 10	RACHNA SAGAR
3	MATHS	1	MATHEMATICS-CLASS-X (LATEST EDITION)	NCERT
		2	NCERT EXEMPLAR FOR X	NCERT
4	SCIENCE	1	SCIENCE-X (NEW EDITION)	NCERT
		2	XCEL (SUPPLEMENTARY BOOK) CLASS 10	DINESH NEW MILLENNIUM
		3	PHYSICS PRACTICAL - APC LAB MANUAL CLASS 10	AVICAL
		4	CHEM-PRADEEP'S SCIENCE (PART II)	PRADEEP PUB. INDIA
		5	CHEM PRACTICAL- APC LAB MANUAL CLASS 10	AVICAL
		6	BIO- PRADEEP'S SCIENCE (PART-III)	PRADEEP PUB. INDIA
		7	BIOLOGY- APC LAB MANUAL CLASS 10	AVICAL
5	SOCIAL SCIENCE	1	HISTORY-INDIA AND THE CONTEMPORARY WORLD PART -II	NCERT
		2	CIVICS - DEMOCRATIC POLITICS- PART - II	NCERT
		3	ECONOMICS - UNDERSTANDING ECONOMIC DEVELOPMENT-10	NCERT
		4	GEOGRAPHY- CONTEMPORARY INDIA-PART II	NCERT
6	SANSKRIT	1	MANIKA BHAGH-II (CBSE) - X	CBSE
		2	SARASWATI MANIKA SANSKRIT VYAKARAN- NEW EDITION- 2025 - X	NEW SARASWATI HOUSE
7	COMPUTER	1	ARTIFICIAL INTELLIGENCE VOL-X	PRACHI PUBLICATION
		2	NCERT BOOK (417)	NCERT
8	FINE ARTS	1	VISUAL ARTS (X)	PRACHI PVT.LTD.
9	H.P.E.	1	GET ACTIVE (A BOOK OF HEALTH AND PHYSICAL EDUCATION) CLASS X	ROHAN BOOK COMPANY PVT LTD
		2	GET ACTIVE (HEALTH AND PHYSICAL EDUCATION) LAB MANUAL CLASS X	ROHAN BOOK COMPANY PVT LTD

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