



**JAWAHAR VIDYA MANDIR**  
**SHYAMALI, RANCHI – 834002**  
जवाहर विद्या मंदिर, श्यामली, राँची 834002

AFF.NO.-3430004  
SchoolNo.-66230  
Ph.:2411221,7979072845

**BOOK LIST (SESSION 2026-2027)**  
**CLASS - LKG**

SL.NO.	SUBJECT	NAME OF THE BOOK	PUBLICATION
1.	ENGLISH	My Play Book English with Phonics (Pre- Primer)	TUK Publications
		Diya's Cursive Writing Small Letters	Diya Publications
2.	PICTURE DICTIONARY	My Big Picture Dictionary	Sandeep Prakashan
3.	HINDI	Shabd Gyan	Sunbeam Publishers Pvt. Ltd.
		Hindi Pathmala Shabd Gyan-Level B	Eduworld Publishers
4.	MATHEMATICS	Playway Mathematics 1-100	Ratna Sagar
5.	RHYMES	RHYMES & BALGEET With stories and Activities B	R.K. Publications India
6.	ART & CRAFT	IMPRESSIONS Art & Craft B	Sunbeam Publishers Pvt. Ltd.

**NOTE BOOKS & STATIONARY:**

1. Four ruled - 2 Copies - 192 pages
2. Square ruled - 2 Copies - (Half Inch Square) - 192 pages
3. Double ruled - 2 Copies - 192 pages
4. 3 in 1 copy- 1 No.- 92 pages.
5. Plain Drawing Copy - 1 Copy- 40 pages

**Important Instructions :-**

1. CRAYONS- 1 Box
2. All the prescribed books should be of the latest edition.
3. Books and copies should be covered with brown paper.
4. Names should be written on the top as well as inside the copies & books.

**Samarjit Jana**  
Principal

Jawahar Vidya Mandir  
Shyamali, Ranchi-2.

Aff. No.- 3430004 (66230)

*3/26/2026*  
**(Mr. SAMARJIT JANA)**  
Principal

**NOTE: - 1. LKG new session begins on 13<sup>th</sup> April, 2026 (Monday) at 10:00 am.**  
2. Further the class teacher will communicate w.e.f. 16<sup>th</sup> April 2026 (Thursday).

**New School Uniform-**

- Girls : Light Blue with white stripes half shirt, Carbon blue skirt.
- Boys : Light blue with white stripes half shirt, Carbon blue half pant/full pant(winter).



**JAWAHAR VIDYA MANDIR**  
**SHYAMALI, RANCHI – 834002**  
जवाहर विद्या मंदिर, श्यामली, राँची 834002

AFF.NO.-3430004  
SchoolNo.:-66230  
Ph.:2411221.7979072845

**BOOK LIST (SESSION 2026-2027)**

**CLASS – UKG**

SL.NO.	SUBJECT	NAME OF THE BOOK	PUBLICATION
1.	ENGLISH	A New Leaf English Primer (Text-cum Workbook)- Based on NCF 2023.	Sapphire (India) Publisher Pvt. Ltd.
		Aarti Cursive Writing-1	Aarti Prakashan.
		The Magic Flute Rhymes-2 with Activity Sheets	Survi Books International.
2.	HINDI	Swar Gyan	Sunbeam Publishers Pvt. Ltd.
		Anupam Swar Rachna	Kid's World Educational Book
		Kangaroo Kids- Meri Teesri Pustak Balgeet or Kahaniya 3	Rohan Book Company Pvt. Ltd.
3.	MATHEMATICS	Primer Math Star	Bharti Bhawan
4.	ACTIVITY BOOK	My Third Activity Book	Macmillan Education
5.	ART & CRAFT	Amit Creative Art-C	Amit Prakashan (Regd.).

**NOTEBOOKS & STATIONERY:**

1. Four ruled - 2 copies (192 pages)
2. Square ruled - 2 copies (HALF Inch Square) (192 pages)
3. Double Ruled- 2 copies (192 pages)
4. Plain Drawing Copy - 1 copy- 40 pages.

**Important Instruction-**

1. CRAYONS- 1 Box
2. All the prescribed books should be of the latest edition.
3. Books and copies should be covered with brown paper.
4. Names should be written on the top as well as inside the copies & books.

*Samarjit Jana*  
04/02/2026  
**(Mr. SAMARJIT JANA)**  
Principal

**Note : - New session begins on 6th april, 2026 (Monday) at 9:00 am.**

**New School Uniform-**

- Girls : Light Blue with white stripes half shirt, Carbon blue skirt.
- Boys : Light blue with white stripes half shirt, Carbon blue half pant/full pant(winter).

**Samarjit Jana**  
Principal  
Jawahar Vidya Mandir  
Shyamali, Ranchi-2.  
Aff. No.- 3430004 (66230)



**JAWAHAR VIDYA MANDIR**  
**SHYAMALI, RANCHI – 834002**  
जवाहर विद्या मंदिर, श्यामली, राँची 834002

AFF.NO.-3430004  
SchoolNo.-66230  
Ph.:2411221,7979072845

**BOOK LIST (SESSION 2026-2027)**

**CLASS - I**

SL.NO.	SUBJECT	NAME OF THE BOOK	PUBLICATION
1.	ENGLISH	Mridang - 1	N.C.E.R.T
		Cursive Writer - 1	Golden Tree Series & Vishwanath Prakashan
		Reflection of Grammar & Composition 1	Progress Publishers
2.	HINDI	Sarangi-1	N.C.E.R.T
		Suno Kahani -1	Arya Publishing Company
		Saral Hindi Sulekh - 1	Amit Prakashan
		Manan Hindi Vyakaran Tatha Rachana - 1	Pipal Tree Publications
3.	MATHEMATICS	Junior Maths - 1	Bharti Bhawan
		Mental Mathematics - Book 1	Asha Book Agency
4.	INTRODUCTION TO BASIC SCIENCE	The Good Earth - 1	Gurukul Publications PVT. LTD
5.	MORAL SCIENCE	My Big Book Of Values - 1	Ratna Sagar
6.	ART & CRAFT	Art Book Part-1	Aarti Prakashan
		Magic Colours Art Craft and Fun	
7.	GENERAL KNOWLEDGE	GK Learning and Knowing - Class-1	MTG Learning Media PVT.LTD.

**IMPORTANT INSTRUCTIONS:**

1. Oil Pastel Colours-(25 colours).
2. All the prescribed book should be of the latest edition.
3. Books and copies should be covered with brown paper.
4. Names should be written on the top as well as inside the copies & books.

**NOTEBOOKS:**

1. Four Ruled - 2 Nos. - 192 pages
2. Square Ruled - 2 Nos. - 192 pages
3. Double Ruled - 2 Nos. - 192 pages
4. Four Ruled (Inter-leaf)-2 Nos. - 192 pages
5. Plain Drawing copy - 1 No. - 40 pages

*Jana*  
04/02/2026  
**(Mr. SAMARJIT JANA)**  
Principal

**NOTE : - New session begins on 6th april, 2026 (Monday) at 9:00 am.**

**Samarjit Jana**  
Principal  
Jawahar Vidya Mandir  
Shyamali, Ranchi-2.  
Aff. No.- 3430004 (66230)



**JAWAHAR VIDYA MANDIR**  
**SHYAMALI, RANCHI – 834002**  
जवाहर विद्या मंदिर, श्यामली, राँची 834002

AFF.NO.-3430004  
SchoolNo.:-66230  
Ph.:2411221,7979072845

**BOOK LIST (SESSION 2026-2027)**  
**CLASS - II**

SL.NO.	SUBJECT	NAME OF THE BOOK	PUBLICATION
1.	ENGLISH	Mridang - 2	N.C.E.R.T
		Cursive Writer - 2	Golden Tree Series & Vishwanath Prakashan
		Reflection of Grammar & Composition 2	Progress Publishers
2.	HINDI	Sarangi-2	N.C.E.R.T
		Suno Kahani -2	Arya Publishing Company
		Saral Hindi Sulekh - 2	Amit Prakashan
		Manan Hindi Vyakaran Tatha Rachana - 2	Pipal Tree Publications
3.	MATHEMATICS	Maths Star - 2	Bharti Bhawan
		Mental Mathematics – Book 2	Asha Book Agency
5.	FOUNDATION TO BASIC SCIENCE	The Good Earth - 2	Gurukul Publications PVT. LTD
6.	MORAL VALUES	My Big Book Of Values - 2	Ratna Sagar
7.	ART & CRAFT	Art Book Part-2	Aarti Prakashan
		Magic Colours Art Craft and Fun	
8.	GENERAL KNOWLEDGE	GK Learning and Knowing - Class-2	MTG Learning Media PVT.LTD.

**IMPORTANT INSTRUCTIONS:**

1. Oil Pastel Colours-(25 colours).
2. All the prescribed book should be of the latest edition.
3. Books and copies should be covered with brown paper.
4. Names should be written on the top as well as inside the copies & books.

**NOTEBOOKS:**

1. Four Ruled - 2 Nos. - 192 pages
2. Square Ruled – 2 Nos. – 192 pages
3. Double Ruled – 2 Nos. – 192 pages
4. Four Ruled (Inter-leaf)-2 Nos. – 192 pages
5. Plain Drawing copy – 1 No. – 40 pages

  
(Mr. SAMARJIT JANA)  
Principal

**NOTE : - New session begins on 6th april, 2026 (Monday) at 9:00 am.**

**Samarjit Jana**  
Principal  
Jawahar Vidya Mandir  
Shyamali, Ranchi-2.  
Aff. No.- 3430004 (66230)



**JAWAHAR VIDYA MANDIR**  
**SHYAMALI, RANCHI – 834002**  
जवाहर विद्या मंदिर, श्यामली, राँची 834002

AFF.NO.-3430004  
SchoolNo.:-66230  
Ph.:2411221,7979072845

**BOOK LIST (SESSION 2026-2027)**  
**CLASS - III**

SL NO	SUBJECTS		NAME OF THE BOOKS	PUBLICATIONS
1.	ENGLISH	1.	SANTOOR ( TEXT BOOK OF ENGLISH FOR CLASS 3)	NCERT
		2.	ENGLISH WORKBOOK - 3	ARROW PUBLICATIONS PVT. LTD.
		3.	GRAMMAR TWEAK - 3	YELLOW BIRD PUBLICATIONS PVT. LTD.
		4.	STRINGS CURSIVE WRITING - 3	ARROW PUBLICATIONS PVT. LTD.
		5.	ESSAYS, LETTERS, COMPREHENSION PASSAGES & STORIES - 3	MADHUBUN EDUCATIONAL BOOKS
2.	HINDI	1.	VEENA (1) - HINDI TEXT BOOK FOR CLASS - 3	NCERT
		2.	VEENA- 1 ABHYAS PUSTIKA - 3	ARYA PUBLISHING COMPANY
		3.	VYOM HINDI VYAKARAN - 3	GREENEARTH PUBLICATION
		4.	NIRJHAR MOTI, SULEKH PUSTIKA - 3	RACHNA SAGAR PVT. LTD.
3.	MATHS	1.	NEW COMPOSITE MATHEMATICS - 3	S.CHAND PUBLICATION
		2.	REVISED MENTAL MATHS - 3	MARINA PUBLICATIONS PVT. LTD.
4.	EVS	1.	OUR WONDROUS WORLD (TEXTBOOK FOR CLASS - 3)	NCERT
		2.	EVS WORKBOOK (OUR WONDROUS WORLD CLASS-3)	ARYA PUBLISHING COMPANY
5.	GENERAL KNOWLEDGE	1	TRAIN YOUR BRAIN - 3	ACEVISION
6.	ART AND CRAFT	1.	EXPLORING DRAWING & COLOURING - 3	GOYAL BROTHERS PRAKASHAN
7.	MORAL SCIENCE	1.	NECTAR DROPS - 3 A BOOK ON VALUE EDUCATION & SOCIAL HARMONY	PRACHI (INDIA) PVT. LTD.

**NOTEBOOKS:**

1. Single Ruled- 8 Copies (192 Pages)
2. Small Square Ruled-2 Copies (192 Pages)
3. Interleaf -2 Copies (192 Pages)
4. Drawing: Plain Art Book - 1 No. - 40 Pages (Navneet)

**IMPORTANT INSTRUCTIONS:**

1. Oil pastel colours (25 colours) & drawing copy - white pages & box of pencil colours for EVS.
2. All the prescribed book should be new edition.
3. Books and copies should be covered with brown paper.
4. Name should be written on the top as well as inside the copies & books.

**Samarjit Jana**  
Principal  
Jawahar Vidya Mandir  
Shyamali, Ranchi-2.  
Aff. No.- 3430004 (66230)

**(Mr. SAMARJIT JANA)**  
Principal

**NOTE : - New session begins on 6th april, 2026 (Monday) at 9:00 am.**



**JAWAHAR VIDYA MANDIR**  
**SHYAMALI, RANCHI – 834002**  
जवाहर विद्या मंदिर, श्यामली, राँची 834002

AFF.NO.-3430004  
SchoolNo.-66230  
Ph.:2411221,7979072845

**BOOK LIST (SESSION 2026-2027)**  
**CLASS - IV**

SL NO	SUBJECTS		NAME OF THE BOOKS	PUBLICATIONS
1.	ENGLISH	1.	SANTOOR ( TEXT BOOK OF ENGLISH FOR CLASS 4)	NCERT
		2.	ENGLISH WORKBOOK - 4	ARROW PUBLICATIONS PVT. LTD.
		3.	GRAMMAR TWEAK - 4	YELLOW BIRD PUBLICATIONS PVT. LTD.
		4.	STRINGS CURSIVE WRITING - 4	ARROW PUBLICATIONS PVT. LTD.
		5.	ESSAYS, LETTERS, COMPREHENSION PASSAGES & STORIES - 4	MADHUBUN EDUCATIONAL BOOKS
2.	HINDI	1.	VEENA - HINDI TEXT BOOK FOR CLASS - 4	NCERT
		2.	VEENA- ABHYAS PUSTIKA - 4	ARYA PUBLISHING COMPANY
		3.	VYOM HINDI VYAKARAN - 4	GREENEARTH PUBLICATION
		4.	NIRJHAR MOTI, SULEKH PUSTIKA - 4	RACHNA SAGAR PVT. LTD.
3.	MATHS	1.	NEW COMPOSITE MATHEMATICS - 4	S.CHAND PUBLICATION
		2.	REVISED MENTAL MATHS - 4	MARINA PUBLICATIONS PVT. LTD.
4.	EVS	1.	OUR WONDROUS WORLD (TEXTBOOK FOR CLASS - 4)	NCERT
		2.	EVS WORKBOOK (OUR WONDROUS WORLD CLASS-4)	ARYA PUBLISHING COMPANY
5.	COMPUTER	1.	COMPOSITE COMPUNIK ( VOL - 4 )	MICA EDU COM PUBLISHER
6.	GENERAL KNOWLEDGE	1	TRAIN YOUR BRAIN - 4	ACEVISION PUBLICATION
7.	ART AND CRAFT	1.	EXPLORING DRAWING & COLOURING - 4	GOYAL BROTHERS PRAKASHAN
8.	MORAL SCIENCE	1.	NECTAR DROPS - 4 A BOOK ON VALUE EDUCATION & SOCIAL HARMONY	PRACHI (INDIA) PVT. LTD.

**NOTEBOOKS:**

1. Single Ruled- 8 Copies (192 Pages)
2. Plain -3 Copies (192 Pages)
3. Interleaf -3 Copies (192 Pages)
4. Drawing: Plain Art Book - 1 No. - 40 Pages (Navneet)

**IMPORTANT INSTRUCTIONS:**

1. Oil pastel colours (25 colours) & drawing copy - white pages & box of pencil colours for EVS.
2. All the prescribed books should be new edition.
3. Books and copies should be covered with brown paper.
4. Name should be written on the top as well as inside the copies & books.

Samarjit Jana  
Principal  
Jawahar Vidya Mandir  
Shyamali, Ranchi-2.  
Aff. No.- 3430004 (66230)

(Mr. SAMARJIT JANA)  
Principal

*Samarjit Jana*  
04/02/2026

**NOTE : - New session begins on 6th april, 2026 (Monday) at 9:00 am.**



**JAWAHAR VIDYA MANDIR**  
**SHYAMALI, RANCHI – 834002**

AFF.NO.-3430004  
SchoolNo.:-66230  
Ph.:2411221,7979072845

जवाहर विद्या मंदिर, श्यामली, राँची 834002

**BOOK LIST (SESSION 2026-2027)**

**CLASS - V**

SL NO	SUBJECTS		NAME OF THE BOOKS	PUBLICATIONS
1.	ENGLISH	1.	SANTOOR ( TEXT BOOK OF ENGLISH FOR CLASS 5)	NCERT
		2.	ENGLISH WORKBOOK - 5	ARROW PUBLICATIONS PVT. LTD.
		3.	GRAMMAR TWEAK - 5	YELLOW BIRD PUBLICATIONS PVT. LTD.
		4.	STRINGS CURSIVE WRITING - 5	ARROW PUBLICATIONS PVT. LTD.
		5.	ESSAYS, LETTERS, COMPREHENSION PASSAGES & STORIES - 5	MADHUBUN EDUCATIONAL BOOKS
2.	HINDI	1.	VEENA - HINDI TEXT BOOK FOR CLASS - 5	NCERT
		2.	VEENA ABHYAS PUSTIKA - 5	ARYA PUBLISHING COMPANY
		3.	VYOM HINDI VYAKARAN - 5	GREENEARTH PUBLICATION
		4.	NIRJHAR MOTI, SULEKH PUSTIKA - 5	RACHNA SAGAR PVT. LTD.
3.	MATHS	1.	NEW COMPOSITE MATHEMATICS -5	S.CHAND PUBLICATION
		2.	REVISED MENTAL MATHS - 5	MARINA PUBLICATIONS PVT. LTD.
4.	EVS	1.	OUR WONDROUS WORLD (TEXTBOOK FOR CLASS - 5)	NCERT
		2.	EVS WORKBOOK (OUR WONDROUS WORLD CLASS-5)	ARYA PUBLISHING COMPANY
5.	COMPUTER	1.	COMPOSITE COMPUNIK ( VOL - 5 )	MICA EDU COM PUBLISHER
6.	SANSKRIT	1.	SANSKRIT SARITA FOR CLASS - 5	GEMS PUBLICATION
7.	GENERAL KNOWLEDGE	1.	TRAIN YOUR BRAIN - 5	ACEVISION PUBLICATION
8.	ART & CRAFT	1.	ART SKILLS - 6 AS PER NEP 2020 GUIDELINES	KID'S WORLD EDUCATIONAL BOOKS A DIV. OF DEEPU PRAKASHAN
9.	MORAL SCIENCE	1.	NECTAR DROPS - 5 A BOOK ON VALUE EDUCATION & SOCIAL HARMONY	PRACHI (INDIA) PVT. LTD.

**NOTEBOOKS:**

1. Single Ruled- 8 Copies (192 Pages)
2. Plain-4 Copies (192 Pages)
3. Interleaf -3 Copies (192 Pages)
4. Drawing: Plain Art Book - 1 No. - 40 Pages (Navneet)

**IMPORTANT INSTRUCTIONS:**

1. Oil pastel colours (25 colours) & drawing copy - white pages & box of pencil colours for EVS.
2. All the prescribed books should be new edition.
3. Books and copies should be covered with brown paper.
4. Name should be written on the top as well as inside the copies & books.

*Samarjit Jana*  
Principal

(Mr. SAMARJIT JANA)  
Principal

Jawahar Vidya Mandir  
Shyamali, Ranchi-2

NOTE : - New session begins on 6th april, 2026 (Monday) at 9:00 am.



**BOOK LIST (SESSION 2026 - 2027)**  
**CLASS - VI**

SL.NO	SUBJECT		NAME OF THE BOOK	PUBLICATION
1	ENGLISH	1	POORVI TEXTBOOK FOR CLASS VI	NCERT
		2	HIGH SCHOOL GRAMMAR & COMPOSITION (WREN & MARTIN- FOR REFERENCE)	S.CHAND
		3	OXFORD / COLLINS POCKET ENGLISH DICTIONARY	OXFORD/COLLINS
2	HINDI	1	MALHAR (TEXT BOOK) CLASS 6	NCERT
		2	HINDI WORKBOOK MALHAR CLASS 6	ARIHANT
		3	VYAKARAN NIPUN-6	TARUN PUBLICATION
3	MATHS	1	MATHEMATICS- CLASS-VI (LATEST EDITION)	NCERT
4	SCIENCE	1	SCIENCE-VI (LATEST EDITION) NCERT TEXTBOOK (CURIOSITY)	NCERT
5	SOCIAL SCIENCE	1	EXPLORING SOCIETY INDIA AND BEYOND GRADE 6	NCERT
		2	ATLAS	OXFORD
6	SANSKRIT	1	E DIVYAM (TEXT CUM WORKBOOK) BHAG-1	RACHNA SAGAR
		2	MANGALAM SANSKRIT VYAKARNAM - CLASS 6	DEEPU PRAKASHAN
7	GENERAL KNOWLEDGE	1	TRAIN YOUR BRAIN CLASS 6	ACEVISION PUBLICATION
8	MORAL SCIENCE	1	MY BIG BOOK OF VALUES FOR CLASS - 6	RATNA SAGAR
9	FINE ARTS	1	MASTER STROKE - PART - 6	PRACHI (INDIA) PVT. LTD.
10	COMPUTER	1	COMPOSITE COMPUNIK VOL 6	MICA EDUCATIONAL

- NOTEBOOKS:**
- 1 Single Ruled-12 nos.(192 Pages) and 8 nos. (50 Pages)
  - 2 Plain - 4 nos. (192 Pages) and 1 no. (50 Pages)
  - 3 Interleaf - 3 nos. (192 Pages)
  - 4 Drawing: 1 no. - (A4 Size)

**IMPORTANT INSTRUCTIONS:**

1. Books and copies should be covered with brown paper.
2. Name should be written on the top as well as inside the copies & books

Samarjit Jana

Principal

Jawahar Vidya Mandir  
Shyamali, Ranchi

(Mr. SAMARJIT JANA)

Principal

*Handwritten signature and date: Samarjit Jana 04/02/2026*

**NOTE : - New session begins on 6th april, 2026 (Monday) at 7:00 am.**



**JAWAHAR VIDYA MANDIR**  
**SHYAMALI, RANCHI – 834002**

AFF.NO.-3430004  
SchoolNo.-66230  
Ph.:2411221,7979072845

जवाहर विद्या मंदिर, श्यामली, राँची 834002

**BOOK LIST (SESSION 2026 - 2027)**  
**CLASS - VII**

SL.NO	SUBJECT		NAME OF THE BOOK	PUBLICATION
1	ENGLISH	1	POORVI TEXTBOOK FOR CLASS 7	NCERT
		2	HIGH SCHOOL GRAMMAR & COMPOSITION (WREN & MARTIN- FOR REFERENCE)	S.CHAND
		3	OXFORD / COLLINS POCKET ENGLISH DICTIONARY	OXFORD/COLLINS
2	HINDI	1	MALHAR (TEXT BOOK) CLASS 7	NCERT
		2	HINDI WORKBOOK MALHAR CLASS 7	ARIHANT
		3	VYAKARAN NIPUN-7	TARUN PUBLICATION
3	MATHS	1	MATHEMATICS- CLASS-VII (LATEST EDITION)	NCERT
4	SCIENCE	1	SCIENCE-VII -LATEST EDITION (CURIOSITY)	NCERT
5	SOCIAL SCIENCE	1	EXPLORING SOCIETY INDIA AND BEYOND PART I & II	NCERT
		2	ATLAS	OXFORD
6	SANSKRIT	1	E DIVYAM (TEXT CUM WORKBOOK) BHAG-2	RACHNA SAGAR
		2	MANGALAM SANSKRIT VYAKARNAM - CLASS 7	DEEPU PRAKASHAN
7	GENERAL KNOWLEDGE	1	TRAIN YOUR BRAIN CLASS 7	ACEVISION PUBLICATION
8	MORAL SCIENCE	1	MY BIG BOOK OF VALUES FOR CLASS - 7	RATNA SAGAR
9	FINE ARTS	1	MASTER STROKE - PART - 7	PRACHI (INDIA) PVT. LTD.
10	COMPUTER	1	COMPOSITE COMPUNIK VOL 7	MICA EDUCATIONAL

- NOTEBOOKS:**
- 1 Single Ruled-12 nos.(192 Pages) and 8 nos. (50 Pages)
  - 2 Plain - 4 nos. (192 Pages) and 1 no. (50 Pages)
  - 3 Interleaf - 3 nos. (192 Pages)
  - 4 Drawing: 1 no. - (A4 Size)

**IMPORTANT INSTRUCTIONS:**

1. Books and copies should be covered with brown paper.
2. Name should be written on the top as well as inside the copies & books

*Samarjit Jana*  
24/02/2026  
**(Mr. SAMARJIT JANA)**  
Principal

**NOTE : - New session begins on 6th april, 2026 (Monday) at 7:00 am.**

*Samarjit Jana*  
Principal  
Jawahar Vidya Mandir  
Shyamali, Ranchi-2.  
Aff. No. - 3430004 (66230)



**JAWAHAR VIDYA MANDIR**  
**SHYAMALI, RANCHI – 834002**  
जवाहर विद्या मंदिर, श्यामली, राँची 834002

AFF.NO.-3430004  
SchoolNo.:66230  
Ph.:2411221,7979072845

**BOOK LIST (SESSION 2026 - 2027)**  
**CLASS - VIII**

SL.NO	SUBJECT		NAME OF THE BOOK	PUBLICATION
1	ENGLISH	1	POORVI TEXTBOOK FOR CLASS 8	NCERT
		2	HIGH SCHOOL GRAMMAR & COMPOSITION (WREN & MARTIN- FOR REFERENCE)	S.CHAND
		3	OXFORD / COLLINS POCKET ENGLISH DICTIONARY	OXFORD/COLLINS
2	HINDI	1	MALHAR (TEXT BOOK) CLASS 8	NCERT
		2	HINDI WORKBOOK MALHAR CLASS 8	ARIHANT
		3	VYAKARAN NIPUN-8	TARUN PUBLICATION
3	MATHS	1	MATHEMATICS- CLASS-VIII (LATEST EDITION)	NCERT
4	SCIENCE	1	SCIENCE - CLASS VIII (LATEST EDITION)	NCERT
5	SOCIAL SCIENCE	1	EXPLORING SOCIETY INDIA AND BEYOND PART I & II	NCERT
		2	ATLAS	OXFORD
6	SANSKRIT	1	E DIVYAM (TEXT CUM WORKBOOK) BHAG-3	RACHNA SAGAR
		2	MANGALAM SANSKRIT VYAKARNAM - CLASS 8	DEEPU PRAKASHAN
7	GENERAL KNOWLEDGE	1	TRAIN YOUR BRAIN CLASS 8	ACEVISION PUBLICATION
8	MORAL SCIENCE	1	MY BIG BOOK OF VALUES FOR CLASS - 8	RATNA SAGAR
9	FINE ARTS	1	MASTER STROKE - PART - 8	PRACHI (INDIA) PVT.LTD.
10	COMPUTER	1	COMPOSITE COMPUNIK - VOL 8	MICA EDUCATIONAL

- NOTEBOOKS:**
- 1 Single Ruled-12 nos.(192 Pages) and 8 nos. (50 Pages)
  - 2 Plain - 4 nos. (192 Pages) and 1 no. (50 Pages)
  - 3 Interleaf - 3 nos. (192 Pages)
  - 4 Drawing: 1 no. - (A4 Size)

- IMPORTANT INSTRUCTIONS:**
1. Books and copies should be covered with brown paper.
  2. Name should be written on the top as well as inside the copies & books

(Mr. SAMARJIT JANA)  
Principal

**NOTE : - New session begins on 6th april, 2026 (Monday) at 7:00 am.**

*Samarjit Jana*  
Principal  
Jawahar Vidya Mandir  
Shyamali, Ranchi-2.  
Aff. No.- 3430004 (66230)



**JAWAHAR VIDYA MANDIR**  
**SHYAMALI, RANCHI – 834002**  
जवाहर विद्या मंदिर, श्यामली, राँची 834002

AFF.NO.-3430004  
SchoolNo.:-66230  
Ph.:2411221,7979072845

**BOOK LIST (SESSION 2026 - 2027)**

**CLASS - IX**

SL.NO	SUBJECT		NAME OF THE BOOK	PUBLICATION
1	ENGLISH	1	BEHIVE - IX	NCERT
		2	MOMENTS- IX	NCERT
		3	NCERT WORDS AND EXPRESSION-IX	NCERT
		4	HIGH SCHOOL GRAMMAR & COMPOSITION [WREN & MARTIN - (FOR REFERENCE)]	S.CHAND
2	HINDI	1	KSHITIZ-PART -1	NCERT
		2	KRIKA -PART -1	NCERT
		3	HINDI VYAKARAN- CLASS 9 & 10	RACHNA SAGAR
3	MATHS	1	MATHEMATICS-CLASS-IX (LATEST EDITION)	NCERT
		2	NCERT EXEMPLAR FOR IX	NCERT
4	SCIENCE	1	SCIENCE-IX (NEW EDITION)	NCERT
		2	XCEL (SUPPLEMENTARY BOOK) CLASS 9	DINESH NEW MILLENNIUM
		3	PHYSICS PRACTICAL - APC LAB MANUAL CLASS 9	AVICHAL
		4	CHEM-PRADEEP'S SCIENCE (PART II)	PRADEEP PUB. INDIA
		5	CHEM PRACTICAL- APC LAB MANUAL CLASS 9	AVICHAL
		6	BIO- PRADEEP'S SCIENCE (PART-3)	PRADEEP PUB. INDIA
		7	BIOLOGY- APC LAB MANUAL CLASS 9	AVICHAL
5	SOCIAL SCIENCE	1	HISTORY-INDIA AND THE CONTEMPORARY WORLD PART -I	NCERT
		2	CIVICS - DEMOCRATIC POLITICS- PART - I	NCERT
		3	ECONOMICS - TEXT BOOK FOR CLASS - IX	NCERT
		4	GEOGRAPHY- CONTEMPORARY INDIA-PART I	NCERT
6	SANSKRIT	1	MANIKA BHAGH - I (CBSE) - IX	CBSE
		2	SARASWATI MANIKA SANSKRIT VYAKARAN- NEW EDITION 2025-IX	NEW SARASWATI HOUSE
7	COMPUTER	1	ARTIFICIAL INTELLIGENCE VOLUME IX (CODE 417)	PRACHI PUBLICATIONS
		2	NCERT BOOK (417)	NCERT
8	FINE ARTS	1	VISUAL ARTS (IX)	PRACHI PVT.LTD.
9	H.P.E.	1	GET ACTIVE ( A BOOK OF HEALTH AND PHYSICAL EDUCATION) CLASS IX	ROHAN BOOK COMPANY PVT LTD
		2	GET ACTIVE (HEALTH AND PHYSICAL EDUCATION) LAB MANUAL CLASS IX	ROHAN BOOK COMPANY PVT LTD

**NOTEBOOKS:**

- 1 SINGLE RULED-12 NOS.(192 PAGES) AND 8 NOS. (50 PAGES)
- 2 PLAIN - 4 NOS. (192 PAGES) AND 1 NO. (50 PAGES)
- 3 INTERLEAF - 3 NOS. (192 PAGES)
- 4 DRAWING: 1 NO. - (A4 SIZE)

**IMPORTANT INSTRUCTIONS:**

- 1 BOOKS AND COPIES SHOULD BE COVERED WITH BROWN PAPER
- 2 NAME SHOULD BE WRITTEN ON THE TOP AS WELL AS INSIDE THE COPIES & BOOKS

Principal  
Jawahar Vidya Mandir  
Shyamali, Ranchi-2.  
Aff. No.- 3430004 (66230)

(Mr. SAMARJIT JANA)  
Principal

**NOTE :- NEW SESSION BEGINS ON 6TH APRIL, 2026 (MONDAY) AT 7:00 AM.**



**JAWAHAR VIDYA MANDIR**  
**SHYAMALI, RANCHI – 834002**  
जवाहर विद्या मंदिर, श्यामली, राँची 834002

AFF.NO.-3430004  
SchoolNo.:-66230  
Ph.:2411221,7979072845

**BOOK LIST (SESSION 2026 - 2027)**

**CLASS - X**

SL.NO	SUBJECT		NAME OF THE BOOK	PUBLICATION
1	ENGLISH	1	FIRST FLIGHT-X	NCERT
		2	FOOTPRINTS WITHOUT FEET - X	NCERT
		3	NCERT WORDS AND EXPRESSION-X	NCERT
		4	HIGH SCHOOL GRAMMAR & COMPOSITION [WREN & MARTIN - (FOR REFERENCE)]	S.CHAND
2	HINDI	1	KSHITIZ-PART -2	NCERT
		2	KRIKA -PART -2	NCERT
		3	HINDI VYAKARAN- CLASS 9 & 10	RACHNA SAGAR
3	MATHS	1	MATHEMATICS-CLASS-X (LATEST EDITION)	NCERT
		2	NCERT EXEMPLAR FOR X	NCERT
4	SCIENCE	1	SCIENCE-X (NEW EDITION)	NCERT
		2	XCEL (SUPPLEMENTARY BOOK) CLASS 10	DINESH NEW MILLENNIUM
		3	PHYSICS PRACTICAL - APC LAB MANUAL CLASS 10	AVICHAL
		4	CHEM-PRADEEP'S SCIENCE (PART II)	PRADEEP PUB. INDIA
		5	CHEM PRACTICAL- APC LAB MANUAL CLASS 10	AVICHAL
		6	BIO- PRADEEP'S SCIENCE (PART-III)	PRADEEP PUB. INDIA
		7	BIOLOGY- APC LAB MANUAL CLASS 10	AVICHAL
5	SOCIAL SCIENCE	1	HISTORY-INDIA AND THE CONTEMPORARY WORLD PART -II	NCERT
		2	CIVICS - DEMOCRATIC POLITICS- PART - II	NCERT
		3	ECONOMICS - UNDERSTANDING ECONOMIC DEVELOPMENT-10	NCERT
		4	GEOGRAPHY- CONTEMPORARY INDIA-PART II	NCERT
6	SANSKRIT	1	MANIKA BHAGH-II (CBSE) - X	CBSE
		2	SARASWATI MANIKA SANSKRIT VYAKARAN- NEW EDITION- 2025 - X	NEW SARASWATI HOUSE
7	COMPUTER	1	ARTIFICIAL INTELLIGENCE VOL-X	PRACHI PUBLICATION
		2	NCERT BOOK (417)	NCERT
8	FINE ARTS	1	VISUAL ARTS (X)	PRACHI PVT.LTD.
9	H.P.E.	1	GET ACTIVE ( A BOOK OF HEALTH AND PHYSICAL EDUCATION) CLASS X	ROHAN BOOK COMPANY PVT LTD
		2	GET ACTIVE (HEALTH AND PHYSICAL EDUCATION) LAB MANUAL CLASS X	ROHAN BOOK COMPANY PVT LTD

**NOTEBOOKS:**

- 1 SINGLE RULED-12 NOS.(192 PAGES) AND 8 NOS. (50 PAGES)
- 2 PLAIN - 4 NOS. (192 PAGES) AND 1 NO. (50 PAGES)
- 3 INTERLEAF - 3 NOS. (192 PAGES)
- 4 DRAWING: 1 NO. - (A4 SIZE)

**IMPORTANT INSTRUCTIONS:**

1. BOOKS AND COPIES SHOULD BE COVERED WITH BROWN PAPER
2. NAME SHOULD BE WRITTEN ON THE TOP AS WELL AS INSIDE THE COPIES & BOOKS

**Samarjit Jana**  
Principal  
Jawahar Vidya Mandir  
Shyamali, Ranchi-2.  
Aff. No.- 3430004 (66230)

(Mr. SAMARJIT JANA)  
Principal

**NOTE : - NEW SESSION BEGINS ON 6TH APRIL, 2026 (MONDAY) AT 7:00 AM.**