



JAWAHAR VIDYA MANDIR

SHYAMALI, RANCHI - 834002

AFF.NO.-3430004, SCHOOL NO.I-66230, PH.:2411221, 2411665

BOOK LIST (SESSION 2024-2025)

CLASS - L.K.G. (ENTRY CLASS)

SUBJECT	NAME OF THE BOOK	PUBLICATION
ENGLISH	1. Stepping Stone in English Part - A	Empire Publications India Pvt. Ltd.
	2. Cursive Writing with Words	Himalaya Publications
	3. Cursive Writing	Aarti Prakashan
	4. Nursery Rhymes with fun activities	New Age International Publishers
Hindi	1. Shabd Parichay	Scholarmate Publishers
	2. Shabd Abhyas	Scholarmate Publishers
	3. The Magic Flute Baal Geet - 1	Survi Book International
Maths	Maths Book - B	TUK Publications
Drawing	Master Stroke (Part - B)	Prachi (India) Pvt. Ltd.
G.K.	Peek a Doodle Worksheet General Awareness Level - 2	SP - Saarthi Pedagogy
Note Books	1. Four Ruled – 1 No. - 180 pages 2. Square Ruled – 1 No. (Half Inch Square) – 180 pages 3. Double Ruled – 1 Nos. – 180 pages 4. Drawing Copy – 1 No.	
Important Instructions	1. Crayons (Plastic)- 1 Box 2. All the prescribed books should be of new edition. 3. Books and copies should be covered with brown paper. 4. Name should be written on the top as well as inside the copies and books.	
NOTE:-	➤ New Session will begin on 15 th April, 2024 (Monday) at 10:00 AM / 12:40 P.M. ➤ BOOKS AND COPIES SHOULD BE COVERED WITH BROWN PAPER.	
NEW DRESS CODE:-	➤ For only LKG new session 24-25. BOYS- Top : light blue half shirt with white stripes Bottom: carbon blue check half pant. GIRLS- Top : light blue half shirt with white stripes Bottom: carbon blue check half pant / skirt.	

Das
9/02/2024
(Section Incharge)



Sang
09/02/2024
(Principal)

Samarjit Jana

Principal

Jawahar Vidya Mandir

Shyamali, Ranchi-2.

Aff. No.- 3430004 (66230)



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BOOK LIST (SESSION 2024-2025)

CLASS - U.K.G.

SUBJECT	NAME OF THE BOOK	PUBLICATION
ENGLISH	1. Stepping Stone in English Part - B	Empire Publications India Pvt. Ltd.
	2. Cursive Writing	Aarti Publications
	3. Golden Nursery Rhymes with fun activities (UKG)	New Age International Publishers
Hindi	1. Swar Parichay	Scholarmate Publishers
	2. The Magic Flute Baal Geet -2	Survi Book International
	3. The Magic Flute Shabd Sulekh	Survi Book International
Maths	Math Star - Primer	Bharti Bhawan
G.K.	Worksheet General Awareness level - 3	Saarthi Pedagogy
Drawing	Prachi Master Stroke - Part C (Revised & Enlarged Edition)	Prachi (India) Pvt. Ltd.
Note Books	1. Four Ruled - 2 Nos. - 180 pages 2. Square Ruled - 2 Nos. (Half inch square) - 180 pages 3. Double Ruled - 2 Nos. - 180 pages 5. Drawing Copy - 1 No.	
Important Instructions	1. Crayons (Plastic) - 1 Box 2. All the prescribed books should be of new edition. 3. Books and copies should be covered with brown paper. 4. Name should be written on the top as well as inside the copies and books.	
NOTE-	➤ New Session will begin on 03 rd April, 2024 (Wednesday) at 09:00 AM. ➤ BOOKS AND COPIES SHOULD BE COVERED WITH BROWN PAPER.	

(Signature)
(Section Incharge)



(Signature)
(Principal)

Samarjit Jana
Principal
Jawahar Vidya Mandir
Shyamali, Ranchi-2.
Aff. No.- 3430004 (66230)



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BOOK LIST (SESSION 2024-2025)

CLASS - I

SUBJECT	NAME OF THE BOOK	PUBLICATION
ENGLISH	1. The English Treasure - 1 (RuskinBond)	V- Connect Education
	2. Elementary English Grammar and Composition - 1	Goyal Brothers Prakashan
	3. Cursive Writing BOOK-1	Green Earth Publications Pvt. Ltd.
	4. Junior Illustrated Dictionary	RatnaSagar
Hindi	1. Pariwesh Hindi Pathmala - 1	Viva Education
	2. Vartika Hindi Vyakaran - 1	KritiPrakashan
	3. Mridula Hindi Sulekhan - 1	Gems Publications
	4. Kahani Sanchai - 1	New Saraswati House
Maths	Math Star - 1	Bharti Bhawan
G.K.	Advanced G.K. - 1	TUK Publications
Moral Science	A Better You - 1	G. Ram Books (P.) Ltd.
Drawing	Success with Art and Craft - 1	Password Publishing House Pvt. Ltd.
Note Books	1. a) Four Ruled - 3 Nos. - 192 pages b) Four Ruled - 1 Nos. - 50 pages 2. a) Square Ruled - 3 Nos. - 192 pages b) Square Ruled - 1 Nos. - 50 pages 3. a) Double Ruled - 2 Nos. - 192 pages b) Double Ruled - 1 Nos. - 50 pages 4. One Plain Drawing Copy - 40 pages	
Important Instructions	1. One set of Oil Pastel colours (set of 24) 2. All the prescribed books should be of new edition. 3. Books and copies should be covered with brown paper. Name should be written on the top as well as inside the copies and books.	
NOTE-	➤ New Session will begin on 03 rd April, 2024 (Wednesday) at 09:00 AM. ➤ BOOKS AND COPIES SHOULD BE COVERED WITH BROWN PAPER.	

W. D. Singh
(Section Incharge)



Sang
(Principal)
Samarjit Jana
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Jawahar Vidya Mandir
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BOOK LIST (SESSION 2024-2025)

CLASS - II

SUBJECT	NAME OF THE BOOK	PUBLICATION
ENGLISH	1. The English Treasure - 2 (Ruskin Bond)	V- Connect Education
	2. Elementary English Grammar and Composition -2	Goyal Brothers Prakashan
	3. Cursive Writing BOOK -2	Green Earth Publications Pvt. Ltd.
	4. Junior Illustrated Dictionary	RatnaSagar
HINDI	1. Pariwesh Hindi Pathmala-2	Viva Education
	2. Vartika Hindi Vyakaran -2	Kriti Prakashan
	3. Mridula Hindi Sulekhan-2	Gems Publications
	4. Kahani Sanchai -2	New Saraswati House
MATHS	Math Star -2	Bharti Bhawan
G.K.	Advanced G.K. -2	TUK Publications
MORAL SCIENCE	A Better You -2	G. Ram Books (P.) Ltd.
DRAWING	Success with Art and Craft -2	Password Publishing House Pvt. Ltd.
Note Books	1. a) Four Ruled - 3 Nos. - 192 pages b) Four Ruled - 1 Nos. - 50 pages 2. a) Square Ruled - 3 Nos. - 192 pages b) Square Ruled - 1 Nos. - 50 pages 3. a) Double Ruled - 2 Nos. - 192 pages b) Double Ruled - 1 Nos. - 50 pages 4. One Plain Drawing Copy - 40 pages	
Important Instructions	1. One set of Oil Pastel colours (Set of 24) 2. All the prescribed books should be of new edition. 3. Books and copies should be covered with brown paper. Name should be written on the top as well as inside the copies and books.	
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9/02/2024
(Section Incharge)



9/02/2024
(Principal)

Samarjit Jana
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BOOK -LIST (SESSION 2024-2025)

CLASS - III

SL NO	SUBJECTS		NAME OF THE BOOK	PUBLICATION
1.	ENGLISH	1.	MCB- THE OAK TREE(NEP-2020)-3	BLACK PEARL INDIA PUBLICATION
		2.	GRAMMAR FEST-3	HEADWORD (NEP 2020)
		3.	MARIGOLD ENGLISH TEXT BOOK-3	NCERT
		4.	CURSIVE WRITING-WRITING IN A LEARNING WAY-3	THE EDUCATORS -A Unit of Aarti Prakasahan (Regd.)
2.	HINDI	1.	RIMJHIM (FOR CLASS - 3)	NCERT
		2.	RIMJHIM WORK BOOK -3	LAXMI PUBLICATION PVT LTD
		3.	HINDI VYAKARAN GURUKUL MAYANK	GURUKUL PUBLICATION
		4.	NIRJHAR MOTI, SULEKH PUSTIKA (3)	RACHNA SAGAR PVT. LTD
3.	MATHS	1.	NEW COMPOSITE MATHEMATICS-3	S.CHAND PUBLICATION
4.	EVS	1.	LOOKING AROUND TEXTBOOK FOR CLASS-3	NCERT
		2.	EVS WORKBOOK LOOKING AROUND CLASS-3	LAXMI PUBLICATIONS (P) LTD.
5.	GENERAL KNOWLEDGE	1.	BE A G.K. CHAMP - GRADE-3	PEARSON EDUCATION
6.	ART AND CRAFT	1.	MASTER STROKE FOR CLASS -3	PRACHI (INDIA) PVT. LTD.
7.	MORAL SCIENCE	1.	A BETTER YOU FOR CLASS - 3	G. RAM BOOKS (P) LTD.

NOTEBOOKS:

1. SINGLE RULED- 8 COPIES (192 PAGES)
2. SMALL SQUARE RULED-2 COPIES (192 PAGES)
3. INTERLEAF -2 COPIES (192 PAGES)
4. DRAWING: PLAIN ART BOOK - 1 OF 40 PAGES (NAVNEET)
5. REVISION TEST COPY: 1 COPY FOR EACH SUBJECT

IMPORTANT INSTRUCTIONS:

1. OIL PASTEL COLOURS (24 COLOURS) & BOX OF PENCIL COLOURS FOR EVS
2. ALL THE PRESCRIBED BOOKS SHOULD BE OF NEW EDITION.
3. BOOKS AND COPIES SHOULD BE COVERED WITH BROWN PAPER.
4. NAME SHOULD BE WRITTEN ON THE TOP AS WELL AS INSIDE THE COPIES & BOOKS.

Note- New session will begin on 03rd April, 2024 (Wednesday) at 09:00 AM

(Section Incharge)



Samarjit Jana
09/02/24
(Principal)

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BOOK -LIST (SESSION 2024-2025)

CLASS - IV

SL NO	SUBJECTS		NAME OF THE BOOK	PUBLICATION
1.	ENGLISH	1.	MCB- THE OAK TREE(NEP-2020)-4	BLACK PEARL INDIA PUBLICATION
		2.	GRAMMAR FEST-4	HEADWORD (NEP 2020)
		3.	MARIGOLD ENGLISH TEXT BOOK-4	NCERT
		4.	CURSIVE WRITING-WRITING IN A LEARNING WAY-4	THE EDUCATORS -A Unit of Aarti Prakasahan (Regd.)
2.	HINDI	1.	RIMJHIM (FOR CLASS - 4)	NCERT
		2.	RIMJHIM WORK BOOK -4	LAXMI PUBLICATION PVT LTD
		3.	HINDI VYAKARAN GURUKUL MAYANK	GURUKUL PUBLICATION
		4.	NIRJHAR MOTI, SULEKH PUSTIKA (4)	RACHNA SAGAR PVT. LTD
3.	MATHS	1.	NEW COMPOSITE MATHEMATICS-4	S.CHAND PUBLICATION
4.	EVS	1.	LOOKING AROUND TEXTBOOK FOR CLASS- 4	NCERT
		2.	EVS WORKBOOK LOOKING AROUND CLASS-4	LAXMI PUBLICATIONS (P) LTD.
5.	COMPUTER	1.	ARTIFICIAL INTELLIGENCE- COMPUTER FOR SCHOOL VOLUME - 4	MICA EDU COM PUBLISHER
6.	GENERAL KNOWLEDGE	1	BE A G.K. CHAMP - GRADE-4	PEARSON EDUCATION
7.	ART AND CRAFT	1.	MASTER STROKE FOR CLASS -4	PRACHI (INDIA) PVT. LTD.
8.	MORAL SCIENCE	1.	A BETTER YOU FOR CLASS - 4	G. RAM BOOKS (P) LTD.

NOTEBOOKS:

1. SINGLE RULED 8 COPIES (192 PAGES)
2. PLAIN COPY- 3 COPIES (192 PAGES)
3. INTERLEAF -3 COPIES (192 PAGES)
4. DRAWING: PLAIN ART BOOK - 1 OF 40 PAGES (NAVNEET)
5. REVISION TEST COPY: 1 COPY FOR EACH SUBJECT

IMPORTANT INSTRUCTIONS:

1. OIL PASTEL COLOURS (24 COLOURS) & BOX OF PENCIL COLOURS FOR EVS.
2. ALL THE PRESCRIBED BOOKS SHOULD BE OF NEW EDITION.
3. BOOKS AND COPIES SHOULD BE COVERED WITH BROWN PAPER.
4. NAME SHOULD BE WRITTEN ON THE TOP AS WELL AS INSIDE THE COPIES & BOOKS.

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BOOK -LIST (SESSION 2024-2025)

CLASS - V

SL NO	SUBJECTS		NAME OF THE BOOK	PUBLICATION
1.	ENGLISH	1.	MCB- THE OAK TREE(NEP-2020)-5	BLACK PEARL INDIA PUBLICATION
		2.	GRAMMAR FEST-5	HEADWORD (NEP 2020)
		3.	MARIGOLD ENGLISH TEXT BOOK-5	NCERT
		4.	CURSIVE WRITING-WRITING IN A LEARNING WAY-5	THE EDUCATORS -A Unit of Aarti Prakasahan (Regd.)
2.	HINDI	1.	RIMJHIM (FOR CLASS - 5)	NCERT
		2.	RIMJHIM WORK BOOK -5	LAXMI PUBLICATION PVT LTD
		3.	HINDI VYAKARAN GURUKUL MAYANK	GURUKUL PUBLICATION
		4.	NIRJHAR MOTI, SULEKH PUSTIKA (5)	RACHNA SAGAR PVT. LTD
3.	MATHS	1.	NEW COMPOSITE MATHEMATICS-5	S.CHAND PUBLICATION
4.	EVS	1.	LOOKING AROUND TEXTBOOK FOR CLASS-5	NCERT
		2.	EVS WORKBOOK LOOKING AROUND CLASS-5	LAXMI PUBLICATIONS (P) LTD.
5.	COMPUTER	1.	ARTIFICIAL INTELLIGENCE- COMPUTER FOR SCHOOL VOLUME - 5	MICA EDU COM PUBLISHER
6.	SANSKRIT	1.	SANSKRIT SARITA FOR CLASS - 5	GEMS PUBLICATION
7.	GENERAL KNOWLEDGE	1.	BE A G.K. CHAMP - GRADE-5	PEARSON EDUCATION
8.	ART AND CRAFT	1.	MASTER STROKE FOR CLASS -5	PRACHI (INDIA) PVT. LTD.
9.	MORAL SCIENCE	1.	A BETTER YOU FOR CLASS - 5	G. RAM BOOKS (P) LTD.

NOTEBOOKS:

1. SINGLE RULED - 8 COPIES (192 PAGES)
2. PLAIN COPY- 4 COPIES (192PAGES)
3. INTERLEAF -3 COPIES (192 PAGES)
4. DRAWING: PLAIN ART BOOK-1 OF 40 PAGES (NAVNEET)
5. REVISION TEST COPY: 1 COPY FOR EACH SUBJECT

IMPORTANT INSTRUCTIONS:

1. OIL PASTEL COLOURS (24 COLOURS) & BOX OF PENCIL COLOURS FOR EVS.
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BOOK -LIST (SESSION 2024-2025)

CLASS - VI

SL.NO	SUBJECT		NAME OF THE BOOK	PUBLICATION
1	ENGLISH	1	HONEY SUCKLE (TEXTBOOK) FOR CLASS-6	NCERT
		2	A PACT WITH THE SUN (SUPPLEMENTARY READER)-6	NCERT
		3	HIGH SCHOOL GRAMMAR & COMPOSITION (WREN & MARTIN-FOR REFERENCE)	S.CHAND
2	HINDI	1	BASANT PART-1	NCERT
		2	BAL RAMKATHA	NCERT
		3	SARTHAK HINDI VYAKARAN-6(DR. VINOD SINGH CHAUHAN)	NEW SARASWATI HOUSE
3	MATHS	1	MATHEMATICS- CLASS-VI(LATEST EDITION)	NCERT
		2	WORKBOOK (ARIHANT)-6	ARIHANT
4	SCIENCE	1	SCIENCE-VI(LATEST EDITION)	NCERT
		2	PHY/CHEM/BIO- LAKHMIR SINGH SCIENCE - 6	S.CHAND
5	SOCIAL SCIENCE	1	OUR PASTS-PART-I	NCERT
		2	CIVICS-SOCIAL & POLITICAL LIFE-PART-I	NCERT
		3	GEOGRAPHY-THE EARTH OUR HABITAT-6	NCERT
		4	MAP EXPERT-6	TARUN PUBLICATION
6	SANSKRIT	1	SANSKRIT MANJUSHA- PART-1(REVISED EDITION)	NEW SARASWATI HOUSE
		2	SHRISTI- SANSKRIT VYAKARNAM- PART-1	RACHNA SAGAR
7	GENERAL KNOWLEDGE	1	BE A GK CHAMP (GRADE 6)	PEARSON
8	MORAL SCIENCE	1	A BETTER YOU -6	A.G.RAM BOOKS (P) LTD DELHI
9	FINE ARTS	1	MASTER STROKE - PART - 6	PRACHI (INDIA) PVT. LTD.
10	COMPUTER	1	ARTIFICIAL INTELLIGENCE COMPUTER CODING VOL- VI	MICA EDUCATIONAL

- NOTEBOOKS:**
- 1 SINGLE RULED-12 NOS.(192 PAGES) AND 8 NOS. (50 PAGES)
 - 2 PLAIN - 4 NOS. (192 PAGES) AND 1 NO. (50 PAGES)
 - 3 INTERLEAF - 3 NOS. (192 PAGES)
 - 4 DRAWING: 1 NO. - (A4 SIZE)

IMPORTANT

- INSTRUCTIONS:**
- 1 BOOKS AND COPIES SHOULD BE COVERED WITH BROWN PAPER
 - 2 NAME SHOULD BE WRITTEN ON THE TOP AS WELL AS INSIDE THE COPIES & BOOKS

Note- New session will begin on 03rd April, 2024 (Wednesday) at 07:00 AM

(Section Incharge)



(Principal)

Samarjit Jana
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BOOK -LIST (SESSION 2024-2025)

CLASS - VII

SL.NO	SUBJECT		NAME OF THE BOOK	PUBLICATION
1	ENGLISH	1	HONEY COMB(TEXTBOOK) FOR CLASS-7	NCERT
		2	AN ALIEN HAND (SUPPLEMENTARY READER)-7	NCERT
		3	HIGH SCHOOL GRAMMAR & COMPOSITION (WREN & MARTIN-FOR REFERENCE)	S.CHAND
2	HINDI	1	BASANT PART-2	NCERT
		2	BAL MAHABHARAT KATHA	NCERT
		3	SARTHAK HINDI VYAKARAN-7(DR. VINOD SINGH CHAUHAN)	NEW SARASWATI HOUSE
3	MATHS	1	MATHEMATICS- CLASS-VII(LATEST EDITION)	NCERT
		2	WORKBOOK (ARIHANT)-7	ARIHANT
4	SCIENCE	1	SCIENCE-VII(LATEST EDITION)	NCERT
		2	PHY/CHEM/BIO- LAKHMIR SINGH SCIENCE-7	S.CHAND
5	SOCIAL SCIENCE	1	OUR PASTS-PART-II	NCERT
		2	CIVICS-SOCIAL & POLITICAL LIFE-PART-II	NCERT
		3	GEOGRAPHY-OUR ENVIRONMENT-7	NCERT
		4	MAP EXPERT-7	TARUN PUBLICATION
6	SANSKRIT	1	SANSKRIT MANJUSHA- PART-2(REVISED EDITION)	NEW SARASWATI HOUSE
		2	SHRISTI- SANSKRIT VYAKARNAM- PART-2	RACHNA SAGAR
7	GENERAL KNOWLEDGE	1	BE A GK CHAMP (GRADE 7)	PEARSON
8	MORAL SCIENCE	1	A BETTER YOU -7	A.G.RAM BOOKS (P) LTD DELHI
9	FINE ARTS	1	MASTER STROKE - PART - 7	PRACHI (INDIA) PVT. LTD.
10	COMPUTER	1	ARTIFICIAL INTELLIGENCE COMPUTER CODING VOL- VII	MICA EDUCATIONAL

NOTEBOOKS:

- 1 SINGLE RULED-12 NOS.(192 PAGES) AND 8 NOS. (50 PAGES)
- 2 PLAIN - 4 NOS. (192 PAGES) AND 1 NO. (50 PAGES)
- 3 INTERLEAF - 3 NOS. (192 PAGES)
- 4 DRAWING: 1 NO. - (A4 SIZE)

IMPORTANT

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BOOK -LIST (SESSION 2024-2025)

CLASS - VIII

SL.NO	SUBJECT		NAME OF THE BOOK	PUBLICATION
1	ENGLISH	1	HONEYDEW (TEXTBOOK) FOR CLASS - 8	NCERT
		2	IT SO HAPPENED (SUPPLEMENTARY READER)-8	NCERT
		3	HIGH SCHOOL GRAMMAR & COMPOSITION (WREN AND MARTIN - FOR REFERENCE	S. CHAND
2	HINDI	1	BASANT - PART - 3	NCERT
		2	BHARAT KI KHOJ (SUPPLEMENTARY BOOK)	NCERT
		3	SARTHAK HINDI VYAKARAN - 8 (DR. VINOD SINGH CHAUHAN)	NEW SARASWATI HOUSE
3	MATHS	1	MATHEMATICS - CLASS - VIII (LATEST EDITION)	NCERT
		2	WORKBOOK (ARIHANT)-8	ARIHANT
4	SCIENCE	1	SCIENCE - CLASS VIII (LATEST EDITION)	NCERT
		2	PHY/CHEM/BIO - (REFERENCE BOOKS) LAKHMIR SINGH SCIENCE-8	S.CHAND
5	SOCIAL SCIENCE	1	HISTORY - OUR PASTS -III (PART-1 AND PART -2)	NCERT
		2	CIVICS - SOCIAL & POLITICAL LIFE - PART- III	NCERT
		3	GEOGRAPHY - RESOURCES AND DEVELOPMENT-8	NCERT
		4	MAP EXPERT - 8	TARUN PUBLICATION
6	SANSKRIT	1	SANSKRIT MANJUSHA - PART - 3 (REVISED EDITION)	NEW SARASWATI HOUSE
		2	SHRISTI- SANSKRIT VYAKARANAM - PART - 3	RACHNA SAGAR
7	GENERAL KNOWLEDGE	1	BE A GK CHAMP(GRADE 8)	PEARSON
8	MORAL SCIENCE	1	A BETTER YOU-8	G.RAM BOOKS (P) LTD DELHI
9	FINE ARTS	1	MASTER STROKE - PART - 8	PRACHI (INDIA) PVT.LTD.
10	COMPUTER	1	ARTIFICIAL INTELLIGENCE COMPUTER CODING VOL- VIII	MICA EDUCATIONAL

NOTEBOOKS:

- 1 SINGLE RULED-12 NOS.(192 PAGES) AND 8 NOS. (50 PAGES)
- 2 PLAIN - 4 NOS. (192 PAGES) AND 1 NO. (50 PAGES)
- 3 INTERLEAF - 3 NOS. (192 PAGES)
- 4 DRAWING: 1 NO. - (A4 SIZE)

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BOOK -LIST (SESSION 2024-2025)

CLASS - IX

SL.NO	SUBJECT		NAME OF THE BOOK	PUBLICATION
1	ENGLISH	1	BEHIVE - IX	NCERT
		2	MOMENTS- IX	NCERT
		3	NCERT WORDS AND EXPRESSION-IX	NCERT
		4	HIGH SCHOOL GRAMMAR & COMPOSITION (WREN & MARTIN - FOR REFERENCE)	S.CHAND
2	HINDI	1	KSHITIZ-PART -1	NCERT
		2	KRIKA -PART -1	NCERT
		3	SARASWATI MANAK HINDI VYAKARAN EVAM RACHNA	NEW SARASWATI HOUSE
3	MATHS	1	MATHEMATICS-CLASS-IX (LATEST EDITION)	NCERT
		2	NCERT EXEMPLAR FOR IX	NCERT
4	SCIENCE	1	SCIENCE-IX (NEW EDITION)	NCERT
		2	XCEL (SUPPLEMENTARY BOOK)-9	DINESH NEW MILLENNIUM
		3	PHYSICS PRACTICAL - APC LAB MANUAL	AVICHAL
		4	CHEM-PRADEEP'S SCIENCE (PART II)	PRADEEP'S PART II
		5	CHEM PRACTICAL- APC LAB MANUAL-9	AVICHAL
		6	BIO- XCEL NEW MILLENNIUM-9	DINESH
		7	BIOLOGY- APC-9	AVICHAL
5	SOCIAL SCIENCE	1	HISTORY-INDIA AND THE CONTEMPORARY WORLD PART -I	NCERT
		2	CIVICS - DEMOCRATIC POLITICS- PART - I	NCERT
		3	ECONOMICS - TEXT BOOK FOR CLASS - IX	NCERT
		4	GEOGRAPHY- CONTEMPORARY INDIA-PART I (Class-IX)	NCERT
		5	MAP EXPERT -9	TARUN PUBLICATION
6	SANSKRIT	1	MANIKA PRATHMO BHAGH - I (CBSE)	CBSE
		2	SARASWATI MANIKA SANSKRIT VYAKARAN- NEW EDITION	NEW SARASWATI HOUSE
7	COMPUTER	1	ARTIFICIAL INTELLIGENCE VOLUME IX (CODE 417)	PRACHI PUBLICATIONS
		2	NCERT BOOK (417)	NCERT
8	FINE ARTS	1	VISUAL ARTS (IX)	PRACHI PVT.LTD.
9	H.P.E.	1	BOOK FOR HEALTH & PHYSICAL EDUCATION (IX)	NEW SARASWATI HOUSE
		2	SARASWATI HEALTH & PHYSICAL EDUCATION PRACTICAL RECORD - (DR.V. K. SHARMA)-9	NEW SARASWATI HOUSE

NOTEBOOKS:

- 1 SINGLE RULED-12 NOS.(192 PAGES) AND 8 NOS. (50 PAGES) .
- 2 PLAIN - 4 NOS. (192 PAGES) AND 1 NO. (50 PAGES)
- 3 INTERLEAF - 3 NOS. (192 PAGES)
- 4 DRAWING: 1 NO. - (A4 SIZE)

IMPORTANT

INSTRUCTIONS:

- 1 BOOKS AND COPIES SHOULD BE COVERED WITH BROWN PAPER
- 2 NAME SHOULD BE WRITTEN ON THE TOP AS WELL AS INSIDE THE COPIES & BOOKS

Note- New session will begin on 03rd April, 2024 (Wednesday) at 07:00 AM

(Section Incharge)

(Principal)

Samarjit Jana
Principal

Jawahar Vidya Mandir
Shyamali, Ranchi-2.
Aff. No.- 3430004 (66230)



JAWAHAR VIDYA MANDIR

SHYAMALI, RANCHI - 834002

AFF.NO.-3430004, SCHOOL NO.I-66230, PH.:2411221, 2411665

BOOK -LIST (SESSION 2024-2025)

CLASS - X

SL.NO	SUBJECT		NAME OF THE BOOK	PUBLICATION
1	ENGLISH	1	FIRST FLIGHT-X	NCERT
		2	FOOTPRINTS WITHOUT FEET - X	NCERT
		3	NCERT WORDS AND EXPRESSION-X	NCERT
		4	HIGH SCHOOL GRAMMAR & COMPOSITION (WREN & MARTIN - FOR REFERENCE)	S.CHAND
2	HINDI	1	KSHITIZ-PART -2	NCERT
		2	KRIKA -PART -2	NCERT
		3	SARASWATI MANAK HINDI VYAKARAN EVAM RACHNA	NEW SARASWATI HOUSE
3	MATHS	1	MATHEMATICS-CLASS-X (LATEST EDITION)	NCERT
		2	NCERT EXEMPLAR FOR X.	NCERT
4	SCIENCE	1	SCIENCE-X (NEW EDITION)	NCERT
		2	XCEL (SUPPLEMENTARY BOOK)	DINESH NEW MILLENNIUM
		3	PHYSICS PRACTICAL - APC-10	AVICAL
		4	CHEM-PRADEEP'S SCIENCE (PART II)	PRADEEP'S PART II
		5	CHEM PRACTICAL- APC LAB MANUAL-10	AVICAL
		6	BIO- XCEL NEW MILLENNIUM-10	DINESH
		7	BIOLOGY- APC-10	AVICAL
5	SOCIAL SCIENCE	1	HISTORY-INDIA AND THE CONTEMPORARY WORLD PART -II	NCERT
		2	CIVICS - DEMOCRATIC POLITICS- PART - II	NCERT
		3	ECONOMICS - UNDERSTANDING ECONOMIC DEVELOPMENT -10	NCERT
		4	GEOGRAPHY- CONTEMPORARY INDIA-PART II	NCERT
		5	MAP EXPERT -10	TARUN PUBLICATION
6	SANSKRIT	1	MANIKA BHAGH-II (CBSE)	CBSE
		2	SARASWATI MANIKA SANSKRIT VYAKARAN- NEW EDITION	NEW SARASWATI HOUSE
7	COMPUTER	1	IT FOR SCHOOL - I.T. (INFO) CODE -402- VOL : X	MICA EDUCATIONAL PUBLICATION
		2	NCERT BOOK (402)	NCERT
8	FINE ARTS	1	VISUAL ARTS (X)	PRACHI PVT.LTD.
9	H.P.E.	1	BOOK FOR HEALTH & PHYSICAL EDUCATION (X)	NEW SARASWATI HOUSE
		2	SARASWATI HEALTH & PHYSICAL EDUCATION PRACTICAL RECORD - (DR.V. K. SHARMA)	NEW SARASWATI HOUSE

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